## **UNOFFICIAL COPY**

When recorded mail to: Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by: Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1718839067 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/07/2017 10:21 AM Pg: 1 of 3

H25398233 RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KAREN P MALAMUT, A MARRIED WOMAN, Heirs, legal representatives and assign, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 16th of November A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 29th day of November A.D. 2012 as Document Number 1233415042, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-08-443-042-1011

REAL PROPERTY COMMONLY KNOWN AS: 27 N RACINE AVE, UNIT 431, CHICAGO, IL 60607-2027

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 6th day of June A.D. 2017.

EVE**RGREEN**BANK GROUP

Doul I Valla

**Executive Vice President** 

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

280/5703

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 6th day of June A.D 2017.

Official Seal
Linda Finch
Notary Public State of Illinois
My Commission Expires 06/20/2019

Notary Public

Of County Clart's Office

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# **UNOFFICIAL COPY**

Loan Number: 10400792221

Date: NOVEMBER 16, 2012

Property Address: 27 N RACINE AVENUE, UNIT 431

CHICAGO, ILLINOIS 60607

### **EXHIBIT "A"**

### PARCEL 1:

UNIT 431 IN THE BLOCK "X" CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

A.P.N. # : 17-08-443-042-1011