## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

Doc#. 1719157152 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2017 11:38 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

## SUBMITTED BY: SHIRLEY J COLEMAN

Loan Number: \*\*\*\*\*1371

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK**, **N.A.** F/K/A **RBS CITIZENS**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PARANJI R PRAKASH AND DEEPA KRISHNAMACHARI

Original Mortgagee(S): RBS CITIZENS, N.A.

Original Instrument No: 1301633170 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>12/19/2012</u> Original Recording Date: <u>01/16/2013</u>

Legal Description: LOT 4 IN THE WOODLANDS OF FALATINE SUBDIVISION, BEING A

RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK SUN A.T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OT THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WOODLANDS OF PALATINE SUBDIVISION RECORDED JUNE 27, 2007 AS DOCUMENT 07178155046, IN COOK COUNTY, ILLINOIS.

PIN #: <u>02-16-408-033-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 823 W WOOD ST, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2017.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: LISA L. COLEMAN

Title: Officer

State of VA County of Henrico

This instrument was acknowledged before me on 07/05/2017 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018

Notary Public: CHARMAINE M.

**DAVIS** 

My Commission Expires:

Pacmaine M. Varies

08/31/2018