UNOFFICIAL COPY

Doc#. 1719101030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2017 10:03 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 242176704

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JEFFREY D. STECK AND LAURA L. STECK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/20/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1617642003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 12 IN PARK UNIT NO. 2 BEING A SUBDIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANG £ 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18,1946. AS DOCUMENT 13961061, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-16-213-022-0000

Property is commonly known as: 1972 PENFOLD PL, NGP CHBROOK, IL 60062.

Dated this 07th day of July in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

UAERC 399265262 MIN 100196399010124558 MERS PHONE 1-888-679-6377 MERS Mailing Add.e.s.: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061707-12:14:54 [C-1] ERCNIL1





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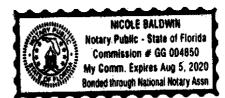
UNOFFICIAL COPY

Loan Number 242176704

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of July in the year 2017, by Kristopher Sandberg as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 399265262 MIN 100196399010124558 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061707-12:14:54 [C-1] EF CNUL1



