



\*1719106094\*

This instrument prepared by  
and after recording return to:

Doc# 1719106094 Fee \$40.00

Ashen | Faulkner  
217 N. Jefferson St., Suite 601  
Chicago, IL 60661

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2017 12:02 PM PG: 1 OF 2

Cook 50-  
1062  
TT17-22783

**RELEASE OF MORTGAGE OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Marc Fuchs and Betty Fuchs, being the parties secured in and by a certain mortgage executed by Daniel Fuchs, dated the 5<sup>th</sup> day of July, 2011 and recorded on the 28<sup>th</sup> day of September, 2011 in the Recorder's office of Cook County, in the State of Illinois as Document Number 1127131018, does hereby forever release and discharge such Mortgage and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

**PLEASE SEE ATTACHED EXHIBIT A**

IN TESTIMONY WHEREOF, the undersigned has signed this Release of Mortgage this 26 day of June, 2017

Marc Fuchs  
Marc Fuchs

Betty Fuchs  
Betty Fuchs


I, the undersigned, a notary public in and for Saratoga County, State of New York, do hereby certify that March Fuchs and Betty Fuchs, personally known to me to be the same persons whose names are subscribed above, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

SIGNED and SWORN to before me on this 26 day of June, 2017

Orcelia J. Clute  
Notary  
ORCELIA J. CLUTE  
NOTARY PUBLIC STATE OF NY  
SARATOGA COUNTY #01CL4987588  
MY COMMISSION EXPIRES 10-15-2017

CCRD REVIEW AK

**UNOFFICIAL COPY**

 <b>First American Title™</b>	<b>Title Insurance Commitment</b>
	ISSUED BY <b>First American Title Insurance Company</b>
<b>Schedule A (Continued)</b>	COMMITMENT NUMBER <b>tt17-22783</b>

**EXHIBIT A**

UNIT 909 AND GARAGE G-137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERMITAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96369326, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, III COOK COUNTY, ILLINOIS.

17-09-212-027-1068 AND 17-09-212-027-1376

70 W HURON ST, UNIT 909, CHICAGO, IL 60654

Property of Cook County Clerk's Office