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Doc#: 1719139089 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2017 11:07 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:

Celink
PO Box 40724
Lansing, Michigan 48901
(517) 321-8980
AMANDA L. MILLER - CELINK

And When Recorded Mail To:

Celink
PO Box 40724
Lansing, Michigan 48901

Space above for Recorder's use

MERS MIN#: 1001009400/0050212589 PHONE#: (888) 679-6377

Customer#: 63 Service#: 6309AS1

Loan#: 1173986

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. The described Mortgage, with all interest, all fees, and any rights due or to become due thereon. Said Mortgage for \$189,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 25, 2014 and recorded on AUGUST 04, 2014, as Instrument No. 1421655002, in Book No. ---, at Page No. ---.

Original Mortgagor: KAREL KUBAK. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP. Legal Description: See Attached Exhibit.

Property Address: 1430 WISCONSIN AVENUE, BERWYN, IL 60402-0000. PIN# 16-19-117-033-0000.

Date: June 26, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

By: Amy McCain
AMY MCCAIN, ASSISTANT SECRETARY

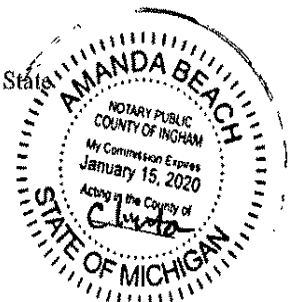
State of MICHIGAN }
County of CLINTON } ss.

On 6-26-2017, before me, AMANDA BEACH, a Notary Public, personally appeared AMY MCCAIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public In and for INGHAM County
Acting in CLINTON County, MICHIGAN State
My Commission Expires: 01/15/2020

Amanda Beach
(Notary Name): AMANDA BEACH



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EXHIBIT "A"

LOT 13 IN BLOCK 47 IN SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A RESUBDIVISION OF BLOCKS 16, 17, AND 47 TO 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-19-117-033-0000

C/K/A: 1430 WISCONSIN AVE., BERWYN, IL 60402

Property of Cook County Clerk's Office