UNOFFICIAL COPY

Doc#. 1719139109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2017 11:50 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 14622433051614665

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ELIZABETH A NICHOLSON, GERALD SULLIVAN, dated 10/20/2010 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Lectraent Number 1031215076, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 1: PARCEL 78: 7 HAT PART OF LOTS I AND 2 IN CHICAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 3 AND 6 LYING SOUTH OF THE RAILROAD RIGHT OF WAY IN BLOCK 8 IN WRIGHT'S ADDITION TO CHICAGO AND THAT PART OF BLOCK 3 IN ELSTON'S ADDITION TO CHICAGO. LYING NORTH OF THE SOUTH 100 FEET THEREOF AND SOUTH OF SAID KAILROAD RIGHT OF WAY IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TH'RD PRINCIPAL MERIDIAN, AND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 6,344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 27 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE. 151.97 FELT TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 39 DEGREES 15 MINUTES 47 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 14.79 FEET; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 1233 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 59 SECONDS EAST 19.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, FAUT OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 151.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 44 MINUTES 53. SECONDS WEST 58.0 FEET; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 14.94 FEET; THENCE SOUTH 50 DEGREES 44 MINUTES 53 SECONDS EAST 45.67 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 59 SECONDS EAST 19.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME TAX ID 17-05-413-131-0000 & 17-05-413-130-0000

Property Address: 854 N OGDEN AVENUE CHICAGO, IL 60642

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PIN: 17-05-413-130-0000

WITNESS my hand this date of 07/07/2017.

Mortgage Electronic Registration Systems, Inc.

Jeffrey C. Evans

Assistant Vice President

Jeffry C. Evans

STATE OF NORTH CAROLINA **COUNTY OF GUILFORD**

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Mortgage Electronic Registration Systems, Inc...

Date: 07/07/2017

THERESA W HULVA Electronic Notary Public Guilford Co., North Carolina My Commission Expires April 27, 2020

ELIZABETH A NICHOLSON, GEZALD SULLIVAN Coot County Clert's Office 854 N Ogden Ave

Chicago IL 60642

Document Prepared By and When Recorded Return To:

ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9 (800) 669-6607