

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1719257038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2017 09:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan Number: 0008022370
MIN: 100725506150001571
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT JABLONSKI AND MARGARET JABLONSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. DBA FORUM MORTGAGE BANCORP

Original Instrument No: 1531649290 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 08/27/2015 Original Recording Date: 11/12/2015

Legal Description: LOT 55 IN, SCHORSCH VILLA A RESUBDIVISION OF LOTS 111 TO 145 IN HIMKAMP AND CO'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF LOTS 26 AND 40 IN BLOCK 1 AND LOTS 7 TO 20 IN BLOCK 2 IN, THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

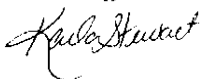
PIN #: 13-19-325-026-0000

County: Cook County, State of IL

Property Address: 3340 NORTH OAK PARK AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2017.

**Mortgage Electronic Registration Systems, Inc. as
nominee for MB Financial Bank, N.A. it's successors
and assigns**



By: KARLA STEWART
Title: Vice-President

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State of OH }
County of Clinton }

This instrument was acknowledged before me on 07/07/2017 by KARLA STEWART, Vice-President of Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Brian Fliehman

Notary Public: BRIAN
FLIEHMAN
My Commission Expires:
07/05/2020

Property of Cook County Clerk's Office