

# UNOFFICIAL COPY

Doc#: 1719257278 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2017 11:43 AM Pg: 1 of 2

Recording Requested By:

Prepared By:  
**NANCY N PHAM**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

And When Recorded Mail To:  
**OLD REPUBLIC**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 1011378-0000020558-3 PHONE#: (888) 679-6377  
Customer#: 1/2 Service#: 41718AS1



### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC CORP., 3143 DOWNSGATE ROAD SUITE 300, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$200,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 28, 2017 and recorded on MARCH 01, 2017, as Instrument No. 1706034100, in Book No. ---, at Page No. ---.

Executed by: BEN S. ASHFORD, AN UNMARRIED MAN (Original Mortgagor).  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.  
Property Address: 4055 N SOUTHPORT AVE #2, CHICAGO, IL 60613-0000. PIN# 14-17-315-068-1011.

Date: 7-5-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

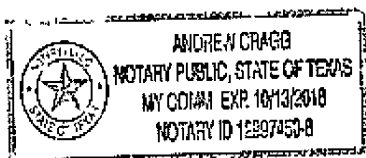
By: \_\_\_\_\_  
(Name, Title): Linda Cobb, Assistant Secretary

Accommodation

State of TEXAS }  
County of TARRANT } ss.

On 7-5-17, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

Notary Public Andrew Cragg  
My commission expires: 10/13/18



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Service # 41718AS1

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 4055-2 AND P-06 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE, 416.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE, 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERLY LINE OF BELLE PLAINE AVENUE, SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVENUE, 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE, SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANCE FROM THE WEST LINE OF SAID NORTH CLARK STREET, 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE, 114.66 FEET; THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT 0020505741, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

P.I.N. 14-17-315-068-1011

C/K/A 4055 N SOUTHPORT AVENUE, UNIT 2, CHICAGO, ILLINOIS, 60613