UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1719257211 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2017 10:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTOINETTE M WALICKI AND ARTHUR R WALICKI to JPMORGAN CHASE BANK, N.A., dated 03/26/2008 and recorded on 04/10/2008, in Book N/A, at Page N/A, and/or Document 0810105032 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 22-21-304-002-0000

Property Address: 4 WEXFORD CT LEMONT, IL 50439-6136

Witness the due execution hereof by the owner and holder of said mortgage on 07/10/2017. My Clork's

JPMORGAN CHASE BANK, N.A.

Chaptely Newsonce Chastity Newsome Vice President State of LA

On 07/10/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Parish of Ouachita

Loan No.: 3700743028

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 3700743028

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 45 IN MCCARTHY POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The 21-304-t.

Of Cooperation of County Clark's Office ILLINOIS. TAX ID# 22-21-304-002-0000.