UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 1719201019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2017 10:13 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: JONATHAN HARRIS

Loan Number: *****5581

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M COLEMAN and LORRAINE COLEMAN husband and wife

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 1331050012 Original Deed Book: NA Original Deed Page: NA

Date of Note: 10/25/2013 Original Recorning Date: 11/06/2013

Legal Description: LOT 7 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-06-101-017-0000 County: Cool. County, State of IL

Property Address: 8741 CRANBROOK LN, BRIDGEVIEW, IL 604:5

or office IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2017.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

ann Marchester

Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 07/10/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021