UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1719206053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/11/2017 10:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SARAH R. SOMERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FINC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/28/2010 and recorded on 01/12/2011, in Book N/A, at Page N/A, and/or Document 1101240097 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 16-08-312-023-1008

Property Address: 324 S RIDGELAND AVE UNIT 2N OAK PARK, IL 60302

Witness the due execution hereof by the owner and holder of said mortgage on 07/10/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

O Wing

Ingrid Whitty
Vice President

State of Louisiana Parish of Ouachita Parish

On 07/10/2017, before me appeared Ingrid Whitty, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Dens O. Britton

Loan No.: 1154533860

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100196399000923134

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

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Loan Number: 1154533860

EXHIBIT A

Legal Description: Parcel 1:

Unit 324-B in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lots 16 and 17 in Plack 55 in Ridgeland, being a subdivision of Sections 7 and 8, Township 39 North, Range 13, East of the Third Principal including, which survey is attached as Exhibit "A" to the declaration of condominium recorded as document number 9963 263, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking spaces 15 and 16, limited common elements as delineated on the survey attached to the declaration aforesaid.