FORTH NO. 10R
AMERICAN LEGAL FORMS, CHICAGO. IL 3121 372-1922
WARRANTY DEED NO. 1995

WARRANTY DEED NO. 1995

FORTH NO. 10R
AMERICAN LEGAL FORMS, CHICAGO. IL 3121 372-1925

WARRANTY DEED NO. 1995

Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Naither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

SUSAN M. O'BRIEN, f/k/a

Susan M. Speicher, a married woman

* Not Homestand property. As

Doc#. 1719206179 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2017 12:51 PM Pg: 1 of 2

Dec ID 20170701686370

ST/CO Stamp 1-127-470-528 ST Tax \$160.50 CO Tax \$80.25

City Stamp 0-053-728-704 City Tax: \$1,685.25

(The Above Space For Recorder's Use Only)

· <u>L</u>		(1110) (100)	space for recentuer a c		
of the	of		Chicago	County	
of Cook			_, State ofIII	indis	
for and in consideration of Ten and 00/:	100 DOI	LARS, and	other cons	ideration	
in hand paid, CONVEY are WARRANT _	to			Laboratelas	
DAVID F. KRUGLER and Amy	Lewis,	Husband 6	and Wite, as	tenants by the entirety	
Chicago, IL				. J.	
(NA/)	ES AND ADDRESS C	F GRANTEES)			
the following described Real Estate situated in	ne County of _	COOK		State of Illinois, to wit:	
(Can remain side for legal description) hereby t	e esting and w	/aivino all rio	hts under and by	virtue of the Homestead	
Exemption Laws of the State of Illinois. SUBJE	CT W. Gener	ral taxes for 3	and and	subsequent years and	
covenants, conditions and rest	rictions	of recor	rd.		
·.		1			
		0,			
		4		·	
14-17-4	404 <u>~065~1</u> 0	035			
Permanent Index Number (PIN):			01. 3		
Address(es) of Real Estate:	eridan kd.	. (#465)	Chicago,		
Address(cs) of Atom Louis .	DATES.	ahin '	dou of	2017 XXX	
DATED this					
PRINT OR TYPE NAME(S)					
BELOW	(SEA	L)		(SEAL)	
SIGNATURE(S)					
Cook				'C.	
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that					
Susa	an M. O'Bi	rien			
LAURIE M ACH OFFICIAL SEAL Notary Public, State of Illinois Subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this day of to 20/7.					
Commission expires 07/18/18 19 Sauce MB. Paul DeBiase 5536 W. Montrose Ave., Chicago, IL					
This instrument was prepared by		(NAME AND	·		
		-	*		

 _					 			_		
	N	O	F	Lieu	escri	rtivr	C	O	P	Y

of premises commonly known as	·	,
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	_	

UNIT NUMBER 405 IN THE PARK SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (FACEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 7 IN BUENA PARK, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE PARK SHERIDAN CONDOMINIUM RECORDED JANUARY 6, 2006 AS DOCUMENT NUMBER 0600634083 (DECLARATION); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TA	X 07-Jul-2017
	COLUMNY: 80.25
	µ∟_wr.e: 160.50
	TOT. L. 240.75
14-17-404-065-1035	20170701686370 -177-470-528

REAL ESTATE TRA	07-Jul-2017	
A STATE OF THE STA	CHICAGO:	1,203.75
	CTA:	481.50
	TOTAL:	1,685.25 *
14-17-404-065-10	35 20170701686370	0-053-728-704

* Total does not include any applicable penalty or interest due.

MAIL TO:

Scott Browler

(Name)

David F Krongler

Upper Cook S. Wochington

(Address)

(Address)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.