

UNOFFICIAL COPY

Prepared by and Recording
Requested by:
Phillips Lytle LLP
When recorded, mail to:
One Mortgage Partners Corp.
c/o JPMorgan Chase Bank, N.A.
201 North Central Avenue, 14th Floor
Phoenix, Arizona 85004
Attention: Hiliana Navarro-Arroyos, Senior Loan Closer



Doc# 1719206121 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2017 11:31 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned AFFORDABLE HOUSING SOLUTIONS, INC., a Georgia not-for-profit corporation (the "Assignor"), whose address is 191 Edgewood Avenue, Atlanta, Georgia 30303, does hereby grant, sell, assign, transfer and convey to ONE MORTGAGE PARTNERS CORP., a Vermont Corporation (the "Assignee"), whose address is c/o JPMorgan Chase Bank, N.A., One Chase Square T-8, Mail Code: NY3-T081, Rochester, New York 14643, all of the right, title and interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: June 28, 2017, executed by Freedom's Path Hines II Limited Partnership ("Mortgagor"), to and in favor of Affordable Housing Solutions, Inc., filed of record in Book _____, page _____, Document No. 1719206121 in the Office of the County Clerk of Cook County, Illinois on July 11, 2017.

Property: as described in the Mortgage and more particularly described on Exhibit A annexed hereto and made a part hereof.

Given to secure a certain Promissory Note Secured by Mortgage in the amount of \$850,000 payable to the Assignor,

together with the note(s) and obligations therein described and referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

To have and to hold the same unto the Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described mortgage.

Assignor is the present holder of the above-described Mortgage.

This Assignment of Mortgage shall be released pursuant to the terms of the Retention/Repayment Agreement For Rental Projects Using Low Income Housing Tax Credits entered into on the date hereof by and among Assignor, Assignee and Mortgagor.

CCRD REVIEW

624 107-2 22 of 24

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IN WITNESS WHEREOF, this Assignment was executed by the undersigned Assignor on this 28th day of June, 2017.

AFFORDABLE HOUSING SOLUTIONS, INC.
a Georgia not-for-profit corporation

By: *Judith Caira*
Judith Caira, Executive Director

STATE OF GA)
COUNTY OF DeKalb)^{SS}

I, Miki McBride, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Judith Caira, the Executive Director of Affordable Housing Solutions, Inc., a Georgia not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5 day of June, 2017.

Miki McBride
Notary Public

My Commission Expires:

01/22/2019



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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH $01^{\circ}48'41''$ EAST ALONG THE WEST LINE THEREOF, 1109.30 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTH $69^{\circ}00'21''$ EAST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 839.06 FEET; THENCE NORTH $20^{\circ}59'39''$ EAST 241.83 FEET; THENCE SOUTH $61^{\circ}26'23''$ EAST 270.07 FEET; THENCE SOUTH $63^{\circ}31'38''$ EAST 321.85; THENCE SOUTH $26^{\circ}28'13''$ WEST 19.76 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $63^{\circ}31'45''$ EAST 300.39 FEET; THENCE SOUTH $26^{\circ}28'13''$ WEST 27.37 FEET; THENCE SOUTH $63^{\circ}31'47''$ EAST 9.33 FEET; THENCE SOUTH $26^{\circ}28'13''$ WEST 39.86 FEET; THENCE NORTH $63^{\circ}31'47''$ WEST 9.33 FEET; THENCE SOUTH $26^{\circ}28'13''$ WEST 6.70 FEET; THENCE NORTH $63^{\circ}31'47''$ WEST 142.79 FEET; THENCE SOUTH $26^{\circ}28'13''$ WEST 32.26 FEET; THENCE NORTH $63^{\circ}31'47''$ WEST 53.33 FEET; THENCE NORTH $26^{\circ}28'13''$ EAST 32.26 FEET; THENCE NORTH $63^{\circ}31'48''$ WEST 112.90 FEET; THENCE NORTH $26^{\circ}28'13''$ EAST 45.81 FEET; THENCE SOUTH $63^{\circ}31'47''$ EAST 9.63 FEET; THENCE NORTH $26^{\circ}28'13''$ EAST 28.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TOGETHER WITH THE BENEFITS OF THE AGREEMENT REGARDING ACCESS, PARKING, DRAINAGE AND UTILITY EASEMENTS BY AND BETWEEN FREEDOM'S PATH HINES LIMITED PARTNERSHIP, HINES VETERANS RESIDENCES LIMITED PARTNERSHIP AND FREEDOM'S PATH HINES II LIMITED PARTNERSHIP TO BE DULY RECORDED IN THE COOK COUNTY CLERK'S OFFICE.

Commonly known as:

Hines VA Campus
5000 South Fifth Avenue
Hines, Illinois 60141

PIN: 15-23-300-009-0000