

UNOFFICIAL COPY



\*1719213021\*

PREPARED BY:  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

Doc# 1719213021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2017 10:04 AM PG: 1 OF 3

WHEN RECORDED, RETURN TO:  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 83811850-09  
SBA Loan Name: Constantine L. Politis, D.D.S., P.C.  
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated May 24, 2017, from 7327 West North LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 171921320, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$354,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 24th day of May, 2017.

SOMERCOR 504, INC.

By: Milan Maslic  
Milan Maslic  
Executive Vice President

CCRD REVIEW

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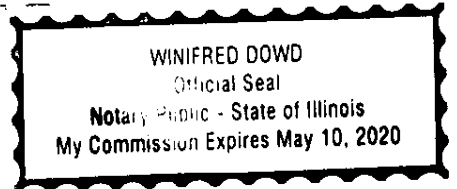
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of May, 2017.

Winifred Dowd

My commission expires 5/10/20



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**LOT 14 (EXCEPTING THAT PART OF SAID LOT LYING NORTH OF A STRAIGHT LINE DRAWN NORTHWESTERLY FROM A POINT IN THE EAST LINE OF SAID LOT, A DISTANCE OF 5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID LOT, A DISTANCE OF 4 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN BLOCK 2 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO VILLAGE OF RIVER FOREST FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.**

**PIN#: 15-01-204-001-0000**

**COMMON ADDRESS: 7327 W. NORTH AVENUE, RIVER FOREST, IL 60305**

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