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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1719216183 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2017 10:46 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARK A GOLDMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/04/2014** and recorded on **04/16/2014**, in Book N/A, at Page N/A, and/or Document **1410641066** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-108-047-1007**

Property Address: **1439 W CATALPA AVE #1W CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 07/10/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



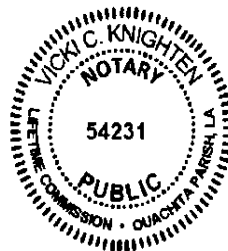
Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/10/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1174039481

MIN: **100120002000682509**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174039481

EXHIBIT A

Unit 1-W, in the Andersonville Condominium, as delineated on a Survey of the following described real estate: Part of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document No. LR3127975, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office