### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1719216499 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/11/2017 01:23 PM Pg: 1 of 3

Loan Number 0289236069

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MARK RUBINO AND MELANIE RUBINO to WELLS FARGO BANK, N.A. bearing the date 12/06/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Linnis, in Document # 1136249047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-18-303-026-0000

Property is commonly known as: 2214 W CULLOM AVE, CHICAGO, IL 60618.

Dated this 11th day of July in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399390004 DOCR T071707-08:06:26 [C-2] ERCNIL1

\*D0024350757\*

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# **UNOFFICIAL COPY**

Loan Number 0289236069

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399390004 DOCR T071707-08:06:26 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

#### Exhibit A

DOOP TO ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 14 IN RUDOLPH AND BROWNS SUBDIVISION OF LOT 2 OF BLOCK 1 OF WB OGDENS SUBDIVISION OF THE SE 1/4 OF SECTION 18 TOWNS HIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

BY FEE SIMPLE DEED FROM JP CONSTRUCTION ENTERPRISES INC. AS SET FORTH IN DOC # 0824626111 DATED 08/15/2009, AND RECORDED 09/02/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 14-18-303-026-0000