

# UNOFFICIAL COPY

Doc#: 1719216435 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2017 01:00 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0502881400



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 06-28-310-038-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PARAMOUNT HOME LOAN CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 08, 2010 executed by DILIP NAKARANI AND BHAVITA PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PARAMOUNT HOME LOAN CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 05, 2010 as Instrument No. 1009512107 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 249 OF PLAT OF SUBDIVISION, AMBER CROVE UNIT 2, RECORDED AS DOCUMENT NUMBER 92-305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 AND PART OF THE NORTHWEST OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 386 MONARCH BIRCH CT, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 05, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 05, 2017, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

