

UNOFFICIAL COPY

Doc#. 1719346073 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2017 10:50 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1768740101

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ASHISH TRIPATHY AND CAROL L TRIPATHY** to **ALLIANT CREDIT UNION** bearing the date **08/27/2010** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1026708341**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-19-301-027-0000

Property is commonly known as: 503 POND GATE DR, BARRINGTON, IL 60010.

Dated this 11th day of July in the year 2017

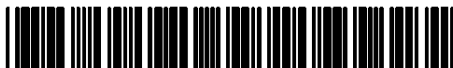
ALLIANT CREDIT UNION



DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 399377287 DOCR T111707-09:42:39 [C-2] ERCNIL1



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Loan Number 1768740101

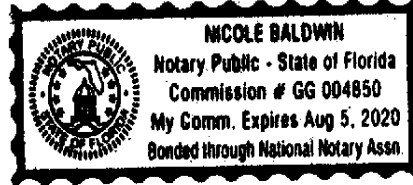
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

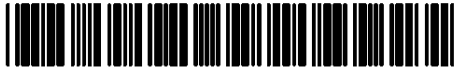
COMM EXPIRES: 03/05/2020



Document Prepared By: E.Larice NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 399377287 DOCR T111707-09:42:39 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1 LOT 27 IN POND GATE FARM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

PARCEL 2 A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AREAS MARKED AS PRIVATE STREETS ON THE PLAT OF POND GATE FARM SUBDIVISION RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-19-301-027-0000
ASHISH TRIPATHY AND CAROL L. TRIPATHY, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY