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Doc#. 1719357066 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2017 09:27 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

C. R. Hall Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-One Thousand Five Hundred and Zero Cents \$ 161,500.00 dated 8/23/2006, executed by REYNALDO ESTEVIS AND SHALON ESTEVIS, HIS WIFE, AS JOINT TENANTS, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. (MERS) AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on September 7, 2006 in Document # 0625026225, Official Receives of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SUE ATTACHED EXHIBIT A

Parcel # 25124390110000 Property Address: 10329 S HOATE AVE, CHICAGO, IL 60617 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on July 11, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on July 11, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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Exhibit A

LOTS 32 AND 33 IN BLOCK 193 OF THAT CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, AND FRACTIONAL SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 25124390110000 AND 25124390120000

17080114

CARRINGTON/RELEASE