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Doc#. 1719357139 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/12/2017 11:13 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0055977227

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUAN M VELA AND CINDY S VELA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS bearing the data 11/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 60/21400678.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-36-100-014-0000

Property is commonly known as: 112 BERRY PKW1, FARK RIDGE, IL 60068.

Dated this 11th day of July in the year 2017

MORTGAGE ELECTRONIC RÉGISTRATION SYSTUMS, INC. AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399417140 MIN 100162500037992949 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111707-12:29:51 [C-2] ERCNIL1





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Loan Number 0055977227

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399417140 MIN 100162500037992949 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111707-12:29:51 [C-2] EF CNUL1



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Exhibit A

TOO THI

LOT 12 IN PARK RIDGE HIGHLAND. BEING A SUBDIVISION OF PART OF THE WEST HJALF OF THE NORTHWEST QUAPTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 8112311.

A.P.N. #: 09-36-100-014-0000

MBE.

OCCUPACIONE

OFFICE

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