UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1719316107 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2017 09:56 AM Pg: 1 of 2

Loan Number 0409649308

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ARMANDO G BERNAL AND MARIA L DANIEL to MORTGAGE ALECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FPF WHOLESALE A DIVISION OF STEARNS LENUING INC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/23/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1202604186</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 4 IN HARVEY S BKACKETT'S LAWRENCE AVENUE VILLA TRACT A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTIO 15 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-15-202-016-0000

Property is commonly known as: 4729 N KILDARE AVENUE, CHICAGO, IL 60630.

Dated this 11th day of July in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR FPF WHOLESALE A DIVISION OF STEARNS LENDING INC, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399401637 MIN 100183300001714378 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101707-04:43:30 [C-1] ERCNIL1

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Loan Number 0409649308

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FPF WHOLESALE A DIVISION OF STEARNS LENDING INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MUSTARD-NOTARY PUBLIC **COMM EXPIRES: 08/27/2019**

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 399401637 MIN 100183300001714378 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101707-04:43:30 [C-1] ERCI/II 1

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