UNOFFICIAL COPY

Doc#. 1719316307 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2017 11:35 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM C GARLAND AND SANDRA D OWENS GARLAND to MONGGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 02/23/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COV</u> County, in the State of <u>Illinois</u>, in <u>Document # 0707326258</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-12-423-040-0000

Property is commonly known as: 1421 MEMORIAL Df., CALUMET CITY, IL 60409.

Dated this 07th day of July in the year 2017

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JANA C

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 399419469 MIN 100020000414770192 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071707-11:08:30 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of July in the year 2017, by Zoe Lee as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MOPA'S

COMM EXPIRES: 10/13/2020



Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 399419469 MIN 100020000414770192 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071707-11:08:30 [C-2] ERCNIL1





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Exhibit A

DESCRIBED RI

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOL IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 AND THE WEST 14.30 FEET OF LOT 2 IN BLOCK 1 IN CRYER'S TORRENCE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SEC NON 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.