

# UNOFFICIAL COPY



\*1719334013\*

Doc# 1719334013 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2017 09:53 AM PG: 1 OF 3

[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634

Tax/Parcel #: 21-31-411-037-0000

After recorded send to:

Orion Financial Group, Inc.  
2860 Exchange Blvd, Ste 100  
Southlake, TX 76092

Tax/Parcel # 21314110370000

## ASSIGNMENT OF MORTGAGE

### RECORD SECOND

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY HOGAR HISPANO INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, DC 20410, does hereby grant, sell, assign, transfer and convey, unto SECOND OPPORTUNITY OF AMERICA, LLC. (herein "Assignee"), whose address is 5009 E. WASHINGTON STREET #210, PHOENIX, AZ 85034.

A certain Mortgage dated APRIL 19, 2000 having been given to secure payment of \$68,850.00, which Mortgage is recorded on APRIL 21, 2000 in INSTRUMENT NO. 00272190 BOOK 2854 PAGE 0032 AND RE-RECORDED ON APRIL 20, 2001 IN INSTRUMENT NO. 0010326697 BOOK 1672, AT PAGE(S) 0185 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by CLARK K. BICKART, MARRIED TO CHANTELL D. BICKART, upon the following property located at 8432 S. EXCHANGE AVENUE, CHICAGO, ILLINOIS 60617 and situated in COOK COUNTY, State of ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



BICKART, CLARK

\*14099571\*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

Page 1

Assignment Mortgage 3741 / 3742 10062015\_152  
First American Mortgage Solutions

7062378

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V

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1-26-16  
Date

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY HOGAR HISPANO INC., AS  
ITS TRUE LAWFUL ATTORNEY IN FACT

By: Marcos Morales  
(Signature)

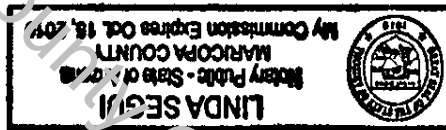
\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

State of Arizona  
County of Maricopa

The foregoing instrument was acknowledged before me this January 26, 2016 by  
Marcos Morales,

\_\_\_\_\_  
of SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY HOGAR HISPANO INC., AS ITS TRUE LAWFUL ATTORNEY IN FACT.

Linda Segui  
Notary Public



Printed Name: Linda Segui  
My commission expires: 10-15-2014

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## Exhibit "A"

LOT 14 IN BLOCK 13 IN COURT PARTITION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO : 21314110370000

Property of Cook County Clerk's Office