

# UNOFFICIAL COPY

Doc#: 1719446155 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/13/2017 01:37 PM Pg: 1 of 3

**After Recording Return To:**  
Attn: Doc Intake - [WF04]  
Meridian Asset Services, Inc.  
780 94th Avenue N., Ste. 102  
St. Petersburg, FL 33702

[Space Above This Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank Illinois (herein "Assignor") whose address is 2508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II (herein "Assignee"), whose address is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 10/25/1999 made and executed by LEROY BUFFETT AND WILLENE BUFFETT, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, to and in favor of TCF National Bank Illinois, upon the following described property situated in RICHTON PARK Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 31-35-325-006-0000

which currently has the address of 22723 MILLARD AVE, RICHTON PARK, ILLINOIS 60471:  
such Mortgage having been given to secure payment of \$216,140.00,

(Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 09032880) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on 11/3/1999 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 16, 2017.

TCF National Bank Illinois  
(Assignor)

By: \_\_\_\_\_  
(Signature)  
Nathan Appel, Vice President

\_\_\_\_\_  
(Witness Signature)  
Witness Print Name: Padma Chintapalli

\_\_\_\_\_  
(Witness Signature)  
Witness Print Name: Shaun Sontag

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[Space Below This Line for Acknowledgment]

## ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

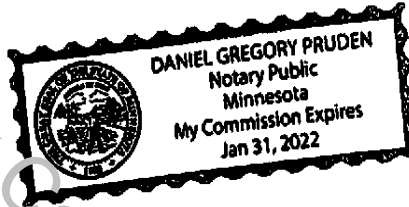
State of **Minnesota**  
County of **Hennepin**

On March 16, 2017, before me, **Daniel Gregory Pruden**, a Notary Public, personally appeared **Nathan Appel, Vice President**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify **Nathan Appel**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.




(Notary Name): **Daniel Gregory Pruden**  
My commission expires: **1/31/2022**



Certification (Pennsylvania only)

I hereby certify that the precise address of the Assignee is:

**300 DELAWARE AVE**  
**9th FLOOR**  
**WILMINGTON, DE 19801**

  
[Signature of Assignee]

[Title]

This Instrument Prepared By:  
TCF National Bank Illinois  
2508 South Louise Avenue  
Sioux Falls, SD 57106  
800-823-5363

\_\_\_\_\_  
(Signature – Kentucky only)

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## EXHIBIT "A"

**LOT 233 IN FALCON PLAT UNIT #3 FALCON CREST ESTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT #1 AND FALCON CREST ESTATES UNIT #2, A SUBDIVISION IN THE EAST ½ OF THE WEST ½ OF SECTION 35, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**22723 MILLARD AVE., RICHTON PARK, IL 60471**

**PIN # 31-35-325-006-0000**

Property of Cook County Clerk's Office