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Doc# 1719457197 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2017 01:58 PM PG: 1 OF 3

GIT

40030774(1/1)

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED. (M/L 886)**

PREPARED BY: Sandra I. Berrios SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

WHEN RECORDED MAIL TO: Sandra I. Berrios SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

Coot County Clark's One KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RCR Partnership, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated April 9, 2003, and recorded on April 9, 2003, as Document Number 0030480525 of a certain Real Estate Mortgage bearing the date of April 9, 2003, and recorded on April 9, 2003 as Document Number 0030480524, and a certain Memorandum of Collateral Assignment And Reassignment of Lease and Rents, dated April 9, 2003 and recorded on April 9, 2003, as Document Number 0030480527, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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SEE ATTACHED EXHIBIT "A"

Common Address:

. 1527 S. Harlem Ave.

Forest Park, IL 60130

PIN#

15-24-216-029 & 15-24-216-030 &

15-24-216-031 & 15-24-216-032 &

15-24-216-033

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fect, at Chicago, Illinois this 19th day of June, 2017.

SomerCor 504, Incorporated. Attorneyin-Fact for the United States Small Business Administration

By:

David Sommers, Senior Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>David Sommers, Senior Vice President</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of June, 2017.

(NOTARIAL SEAL)

Notary Public

My Commission Expires:

SANDRA I BERRIOS
Official Seal
Notary Public - State of Illinois
My Commission Expires Jun 29, 2020

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0030480524

FARCEL 1: THE SOUTH 8 1/3 PEET OF LOT 13, ALL OF LOTS 14, 15 AND 16 IN BLOCK 16 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, SAID ADDITION BRING & SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 19 NOWTH, DANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 11, 12 AND 13 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN BLOCK 16 IN BRODISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1527 S. Harlem Ave.
Forest Park, IL 60130

PIN#: 15-24-216-029 (affects Parcel 2)
15-24-216-030 (affects Parcel 2)
15-24-216-031 (affects Parcel 1)
15-24-216-032 (affects Parcel 1)
15-24-216-033 (affects Parcel 1)