

# UNOFFICIAL COPY

Doc#. 1719408165 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/13/2017 09:46 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
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Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961066  
FT WORTH, TX 76161-0836  
Permanent Index Number: 05351190160000

(Space Above This Line For Recording Data)

REF NUMBER: 8000172232

Data ID: B00TTTS  
Case Nbr: 36048322

Property: 230 MAPLE AVE, WILMETTE, IL 60091-3455

## RELEASE OF LIEN

Date: 07/12/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 05/15/2012

Original Principal Amount: \$25000.00

Borrower: ANDREW L. ALGER SR., JOINING HEREIN AS BORROWER, NOT AS OWNER, NOT AS TRUSTEE, AND FOR THE PURPOSE OF SECURING HIS INTEREST, IF ANY, IN THE PROPERTY AND FRANCES A. ALGER, INDIVIDUALLY AND AS TRUSTEE OF THE FRANCES A. ALGER DECLARATION OF TRUST DATED OCTOBER 14, 1977, HUSBAND AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1215717011, 6/5/2012, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY: IN COOK COUNTY, ILLINOIS THE SOUTH 140 FEET OF LOT 11, ALSO THE EAST 10 FEET OF THAT PART OF LOT 11 LYING NORTH OF THE SOUTH 140 FEET IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29, 30 AND 31 IN BAXTER'S SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION QUILMETTE RESERVATION IN COOK COUNTY, ILLINOIS, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: ^ I05351190160000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 12 day of July, 2017.

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Shannon Mckenzie

Its: Authorized Officer

### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this July 12, 2017, by Shannon Mckenzie, Authorized Officer of USAA FEDERAL SAVINGS BANK, on behalf of the entity.

[Signature]  
Notary Public

AUDREY TRUMBLE  
(Printed Name)

My commission expires: 3/30/2021

