UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1719408269 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/13/2017 10:45 AM Pg: 1 of 3

Loan Number 0633375365

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEXANDER HICKMAN to MORTGAGE ELECTRONIC REGIST. A TION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS tearing the date 08/01/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1222257083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-128-033-0000 & 14-29-12(-033-0002

Property is commonly known as: 1520 W DIVERSE 7 PKWY UNIT 2, CHICAGO, IL 60614.

Dated this 12th day of July in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS

SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 399441288 SEN MIN 100196399002672366 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121707-09:28:46 [C-2] ERCNIL1





1719408269 Page: 2 of 3

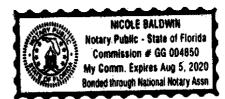
UNOFFICIAL COPY

Loan Number 0633375365

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2017, by Melissa Forant as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 399441288 SEN MIN 100196399002c72366 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121707-09:28:46 [C-21 FRCNIL1





1719408269 Page: 3 of 3

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Exhibit A



PARCEL 1: UNIT 2 IN 1520 WEST DI /ERSEY PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 5 IN THE CHARLES LAP FBMS SUBDIVISION OF THE SOUTH 173 FEET OF THE EAST 483 FEET OF BLOCK 4 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNCOUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2011 AS DOCUMENT NUMBER 1130422034 TGC-ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1130422034.