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Return to: Dawn Tetlak/AEG 5455 Detroit Rd, STE B Sheffield Village, OH 44054 440-716-1820

RELEASE DEED
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

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Mortgage

, State of

COOK

ILLINOIS

through, or by a certain

the recorder's office of

COOK

SEE ATTACHED EXHIBIT "A"

Document Number

of

Doc#. 1719439046 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/13/2017 09:49 AM Pg: 1 of 3

APRIL

2013, and recorded in

, as

ILLINOIS

FOR THE PROFECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illing is for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LESLY BENODIN, SR., AS TRUSTEE OF THE LESLY BENODIN SR. TRUST DATED JUNE 9, 1998

2730 N. SHERIDAN RD. EVANSTON, IL 60201

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in,

, bearing date the 29TH day of

, as follows, to wit:

1315546075, to the premises therein described, situated in the County

County, in the state of

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

O5-35-403-011-0000

Address(es) of premises:

Witness Our hands this 9th day of JUNE

2730 N. SHERIDAN RD, EVANSTON, IL 60201 day of JUNE

2017

eve Byron (SEAL)

Joseph B. Graf (SEAL)

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SIAIE	OF ILLINOIS	- `	
COUNT	Y OFCOOK	ss.	
	l,	JAMES P. GRAHAM	a notary public in
and for th	ne said County, in the State a	foresaid, DO HEREBY CERTIFY that Stev	e Byron, Vice President
and Jose	ph B. Graf, Senior Vice Pres	ident	
ore subse	wiked to the Concesing instrum		me to be the same person(s) whose name(s
	UA	ment, appeared before me this day in person	
Surv NE um	"OFFICIAL SEAI James P Graham Notary Public, State of I My Commission Expires 5	Minois /4/2019 Commission e	NOTARY PUBLIC
∆fter	This instrument was prepared	d by EVGE NA ARTEMOVA	Cortis Co
r rittei	recording, man to	• COUTH CENTER	AT DANIE

After recording, mail to:

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 6060

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, 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PART OF LOT 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629, AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES 28 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 16 FEET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES TO THE SOUTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID LINE OF SAID LOT 2 TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Stopperity of Cook County Clerk's Office