

# UNOFFICIAL COPY

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Doc#: 1719439046 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/13/2017 09:49 AM Pg: 1 of 3

## RELEASE DEED (Illinois)

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3012870-01

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**LESLY BENODIN, SR., AS TRUSTEE OF THE LESLY BENODIN SR. TRUST DATED JUNE 9, 1998**

**2730 N. SHERIDAN RD, EVANSTON, IL 60201**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 29<sup>TH</sup> day of APRIL 2013, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 1315546075, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

05-35-403-011-0000

Address(es) of premises:

**2730 N. SHERIDAN RD, EVANSTON, IL 60201**

Witness our hands this 9<sup>th</sup> day of JUNE, 2017

  
\_\_\_\_\_  
Steve Byron

(SEAL)

  
\_\_\_\_\_  
Joseph B. Graf

(SEAL)



Exhibit 'A'

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PART OF LOT 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629, AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES 28 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 16 FEET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES TO THE SOUTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID LINE OF SAID LOT 2 TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office