## **UNOFFICIAL COPY**

FIDELITY NATIONAL TITLE

WARRANTY DEED Statutory (ILLINOIS) (Company to Individual)

GRANTOR(S),
MONTICELLO PROPERTIES, LLC,
9344 TRIPP SERIES
a limited liability company created and existing
under and by virtue of the laws of
State of Illinois, and duly authorized
to transact business in the State of Illinois
for and in consideration of Ten Dollars (\$10.00)
and other good and valuable consideration in
hand paid, CONVEY(S) and WARRANT(S)
to the grantee(s), AR
ROBERT HART'AND DENISE HART,
HUSBAND AND WIFE

Doc#. 1719439074 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/13/2017 10:22 AM Pg: 1 of 2

Dec ID 20170701685009

ST/CO Stamp 0-667-317-696 ST Tax \$550.00 CO Tax \$275.00

(The Above Space For Recorder's Use)

AS TENANTS BY THE ENTIRETY, the following described real estate, situated in the County of Cook, in the State of Illinois, to wit:

## SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

A	1 D 1 11 F 1 1 6
In Witness Whereof, said Grantor has exe	cuted this Warranty Deed, this day of
-\full \( \frac{1004}{2011} \)	7
Monticello Properties, LLC.	C'/
9344 Tripp Series  By: UMAN HAN	fito Zuderloke
Eugene Zaslavsky, Manager/Member	Rita Zaslavsky Manage / Member
STATE OF ILLINOIS )	
COUNTY OF COOK ) SS	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Eugene Zaslavsky, and Rita Zaslavsky, personally known to me to be the Managers and Members of the Company, appeared before me this day in person, and acknowledged that as such Managers, they signed and delivered the said instrument, as the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and notary seal, this

\_\_\_, \_\_\_\_

Prepared By: David Chaiken, Esq., 111 W. Washington, #1863, Chicago, Illinois 606

OFFICIAL SEAL DAVID CHAIKEN Notary Public - State of Illinois My Commission Expires Jul 29, 2017

1719439074 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

LOT 50 EXCEPT THE NORTH 5 FEET THEREOF, ALL OF LOT 1 AND THE NORTH 10 FEET OF LOT 52 IN SIMPSON KEELER SECOND ADDITION TO THE HIGHLAND BEING A SUBDIVISION OF THE WEST 213 FEET OF THE EAST 3/8 OF THE NORTH  $\frac{4}{3}$  OF THE WEST  $\frac{4}{3}$  OF THE NORTHEAST  $\frac{4}{3}$  OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions, easements and restrictions of record, building lines and easements, provided they do not interfere current use and enjoyment of the real estate, real estate taxes not yet due and payable

PIN 10-15-217-035-0000

ADDRESS: 9344 Tripp, Skokie, Il 60076

हित्तहात्रहात्रहात्रहात्रहात्रहात्रहात्रहा
뿐 VILLAGE OF SKOKIE
E ECONOMIC DEVELOPMENT TA
# PIN: 10-15-217-035-0000
# ADDRESS: BUTTOPP 0
E (OSD)
E 8312 7/1/17 SC
<u>ह्य त्रायाच्याच्याच्याच्याच्याच्याच्याच्याच्याच</u>

Mail to: POBENT HANT 9344 Tripp Ave. SKolcie, IL 60076 Send Subsequent Tax Brills To: ROBERT HART

9344 Tripp Ave, SKOKIZ IL 60676

REAL ESTATE TRANSFE	RTAX	
		11-Jul-2017
Sec.	COUNTY:	275.00
	ILLINOIS:	550.00
10-15-217-035-0000	TOTAL:	825.00
10-10-217-035-0000	20170701685009	0-667-317-696