

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1719546058 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2017 09:45 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CLAIRE CHEE AND JONATHAN W CHEE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/20/2005** and recorded on **04/29/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0511904021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-26-104-019-0000**

Property Address: **63 E WILMETTE AVE PALATINE, IL 60067-7244**

Witness the due execution hereof by the owner and holder of said mortgage on 07/13/2017.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **07/13/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

Loan No.: 7100196377

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## EXHIBIT A

LOT 1 IN CAPITOL AT WILMETTE, BEING A RESUBDIVISION OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 2001 AS DOCUMENT NO. 0010865859, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office