

UNOFFICIAL COPY

2017-02334-PT 1 of 3
CERTIFICATE OF RELEASE



Doc# 1719549009 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/14/2017 11:45 AM PG: 1 OF 2

Prepared By: TMcCann
Return To: Premier Title
1000 Jorie Blvd, Suite 136
Oak Brook, IL 60523

Date: July 10, 2017

Order No.: 2017-02334-PT

1. Name of Mortgagor(s):

Maria Miceli

2. Mortgage information:

Mortgage dated August 15, 2016 and recorded August 24, 2016 as document 1623757207 made by Maria Miceli to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Compass Mortgage, Inc. to secure a note for \$331,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:

Permanent Index No.: 04-26-202-040-1015

Common Address: 1804 Monroe Ct, Glenview, IL 60025

Legal Description: UNIT 10-1804 IN BUILDING 2 IN THE MONROE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MONROE COURT SUBDIVISION OF LOTS 16 AND 17 IN GLENVIEW ACRES AND LOTS 13 THROUGH 16 INCLUSIVE IN STANLEY E. JONES RESUBDIVISION OF LOTS 18 AND 37 OF GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF WAUKEGAN ROAD, AND PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08058876, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Premier Title
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No.: 847-255-7100

PREMIER TITLE

UNOFFICIAL COPY

State of Illinois

County of DuPage

This instrument was acknowledged before me on July 11, 2017 by Taylor McCann as
(officer for/agent of) Premier Title.



Notary Public
My Commission expires on:

Cathy A Bisceglie
Signature of Notary

Property of Cook County Clerk's Office

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111