## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1719557189 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/14/2017 11:37 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES WILLIAMS AND PEGGY WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, dated 01/06/2011 and recorded on 01/28/2011, in Book N/A, at Page N/A, sad/or Document 1102835162 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge these in has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 130 IN THE RESUBDIVISION OF LOTS 1 TO 121 INCLUSIVE IN FOREST MANOR UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1// OI) THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TAYRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-25-305-017-0000

Property Address: 1805 BASSWOOD LN MOUNT PROSPECT, L. 60056

Witness the due execution hereof by the owner and holder of said mortgage on 07/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chaptely Newsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 07/14/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 3003659005

S4231 SUBLIC

MIN: 100903100000023162

MERS Phone (if applicable): 1-888-679-6377

750/Fice