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Doc#. 1719506013 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2017 09:55 AM Pg: 1 of 3

Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CT LIEN SOLUTIONS AVINASH CHADALAVADA PO BOX 29071 GLENDALE, CA91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CYNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP11, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP11 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER, does needly certify that a certain Mortgage, bearing the date 05/16/2007, made by 7250 SOUTH CICERO EQUITIES LLC to JBS REAL ESTATE SECURITIES INC. on real property located Cook County, in State of Illinois, with the address of 7250 SOUTH CICERO AVE, BEDFORD PARK, IL, 60629 and further described as:

Parcel ID Number: 19282010240000, and recorded in the office of Cock County, as Instrument No: 0714244037 , on 05/22/2007, is fully paid, satisfied, or otherwise discharged.

UBS REAL ESTATE SECURITIES INC., ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MONTGAGE SECURITIES TRUST 2007-LDP11, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP11 RECORDED ON 03/20/2008 IN DOC# 0808039048

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIP (101).

Loan Amount: \$8,950,000.00

Current Beneficiary Address: GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49

SUITE 300, ELK GROVE VILLAGE, IL, 60007

Dated this 07/12/2017

Lender: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP11, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP11 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER

By: Brenda Latorre

Its: Assistant Vice President

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### STATE OF CALIFORNIA, LOS ANGELES COUNTY

On July 12, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Brenda Latorre , personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> **DEANNA C. BRIONES** Commission # 2148191 Notary Public - California Los Angeles County

My Comm, Expires Apr 29, 2020

Notary Public DeAnna C. Briones

Of Colling Clerk's Office

Commission Expires: 04/29/2020

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#### Exhibit A

THAT PART OF THE NORTH EAST (1/4) OF THE NORTH EAST (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 1303 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST (1/4) MEASURED AT RIGHT ANGLE, 532 FEET WEST OF THE EAST LINE OF SAID NORTH EAST (1/4); THENCE NORTH AT RIGHT ANGLE 320 FEET; THE ACE EAST RIGHT ANGLES 472.40 FEET TO THE WEST LINE OF THE EAST 57 FEET OF SAID NORTH EAST (1/4) THENCE SOUTH ALONG SAID WEST LINE OF EAST 57 FEET; 120.01 FEET TO A LINE 1303 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST (1/4) THENCE WEST 475.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS EXCEPTING THEREFROM THAT PART TAKEN BY CONDEMNATION CASE 85L50037 APRIL 18, 1985 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID DESCRIBED PROPERTY; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 52 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE 25.0 FEET; THENCE NORTH 27 DEGREES 22 MINUTES 26 SECONDS EAST 28.18 FEET TO A POINT 25.0 FEET NORMALLY DISTANT NORTH OF THE SOUTH LINE AND 12.0 FEET NORMALLY DISTANT WEST OF THE EAST LINE; THENCE NORTH (O DEGREES 05 MINUTES 41 SECONDS WEST AND PARALLEL WITH THE EAST LINE 225 FEET; THENCE NORTH 03 DEGREES 20 MINUTES 20 SECONDS EAST 71.19 FEET TO THE NORTH LINE, 7.73 FEET WEST OF THE NORTH EAST CORNER; THENCE NORTH & DEGREES 52 MINUTES 39 SECONDS EAST 7.73 FEET TO THE NORTH EAST CORNER, THENCE SOUTH 00 DEGREES 05 MINUTES 41 SECONDS EAST ALONG THE EAST LINE 321.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Street Address: 7250 South Cicero Avenue, Bedford Park, Illinois 60629

P.I.N.: 19-28-201-024-0000