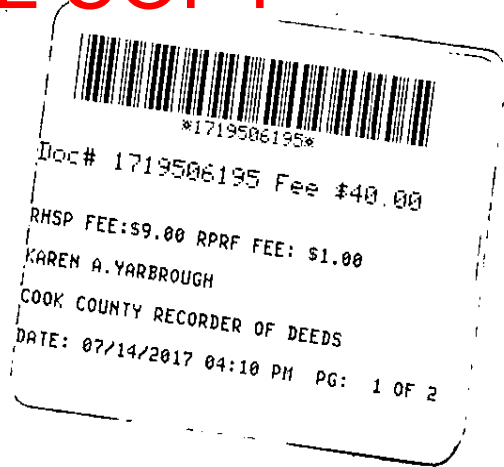


UNOFFICIAL COPY



Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, NADIA A KOFFI

When Recorded Mail To:
First American Mortgage Solutions
P.O. Box 11988
Santa Ana, CA 92711-9826
Service#: 467988211
Loan#: 0017338655 Cust# 686

Space above for Recorder's use

MERS MIN#: 10033170090304512 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 1811CAS2
Loan#: 9803046805

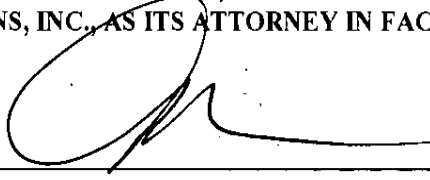
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS * _____, all its right, title and interest in and to said Mortgage in the amount of \$525,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 21, 2006 and recorded on SEPTEMBER 12, 2006, as Instrument No. 0625502234, in Book No. ---, at Page No. ---.

Executed by: JARRETT IRONS (Original Mortgagor).


Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR OAK STREET MORTGAGE LLC., Legal Description: See Attached Exhibit. Property Address: 1320 WEST GRENSHAW 2, CHICAGO, IL 60607-4805. PIN# 17-17-329-076-1002. *INDENTURE TRUSTEE, FOR THE CSMC 2015-RPL3 TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-RPL3 C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119
Date: AUGUST 13, 2015

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: 
Amy Schroeder, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On AUGUST 13, 2015, before me, Andi Fitts, a Notary Public, personally appeared Amy Schroeder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Andi Fitts
My commission expires: 10/29/2017



S 4
P 2
S M
M M
SC 4
E 4
INT. 9HC

UNOFFICIAL COPY

EXHIBIT Legal Description

Loan #: **0017338658** Service #: **4679882RL1**

PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 2, IN GRENSHAW COURT CONDOMINIUM I, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 40, IN BLOCK 2, IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1854, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 30, 2004 AS DOCUMENT NO. 0403031085, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED JANUARY 30, 2004 AS DOCUMENT NO. 0403031085.

PERMANENT INDEX NUMBER:

17-17-329-076-1002