

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1719508168 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2017 11:38 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN WELZENBACH JR, JR AND AMY H WELZENBACH, INDIVIDUALLY AND AS TRUSTEE OF THE JOHN F. WELZENBACH, JR. LOVING TRUST UNDER TRUST INSTRUMENT DATED AUGUST 16, 1990 FOR THE BENEFIT OF AMY H WELZENBACH, JOHN WELZENBACH JR JR** to **JPMORGAN CHASE BANK, N.A.**, dated **10/11/2011** and recorded on **11/07/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1131155008** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-30-423-020-0000**

Property Address: **422 WEST SIGWALT ST ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on **07/14/2017**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

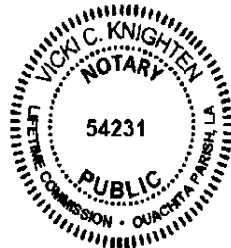
Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/14/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1758340101

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1758340101

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE EAST HALF OF THE SOUTH 267 FEET OF THE SOUTH HALF OF THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT 33 FEET NORTH OF THE SOUTHLINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, IN A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SECTION FROM A POINT IN THE SOUTH LINE THEREOF, DISTANT 4 CHAINS EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHEAST QUARTER THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 9.5 CHAINS THENCE EAST 2 CHAINS THENCE SOUTH 9.5 CHAINS TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER THENCE WEST 2 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM AMY H. WELZENBACH AND JOHN WELZENBACH JR AS SET FORTH IN DOC # 97862957 DATED 03/28/1997 AND RECORDED 11/18/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.