

UNOFFICIAL COPY



Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
STEVEN K WONG

Doc# 1719516073 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/14/2017 02:37 PM PG: 1 OF 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100052550273569706 PHONE#: (888) 679-6377
Customer#: 1 Service#: 465846RL1 +
Loan#: 9000749998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS L WHITNEY AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 14, 2009** Recorded on: **SEPTEMBER 23, 2009** as Instrument No. **0926612083** in Book No. --- at Page No. ---

Property Address: **235 W VAN BUREN ST UNIT291, CHICAGO, IL 60607-0000**

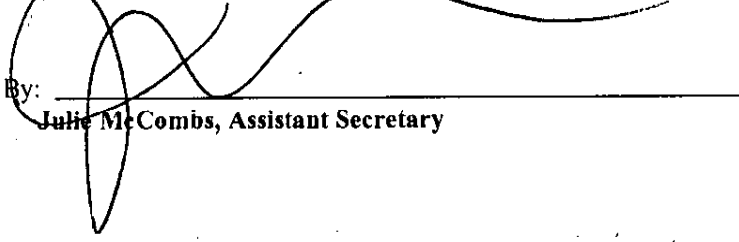
County of **COOK**, State of **ILLINOIS**

PIN# **17 16 238 002 0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 06, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: 

Julie McCombs, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
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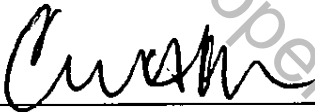
Loan#: 9000749998 - Srv#: 465846RL1

Page 2

State of FLORIDA }
County of DUVAL } ss.

On JUNE 06, 2017, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Christine C. Mathews



Christine C. Mathews
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192493
Expires 3/28/2019

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000749998

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

17-16-238-001-0000
17-16-238-002-0000
17-16-238-003-0000
17-16-238-004-0000
17-16-238-005-0000
17-16-238-006-0000
17-16-238-007-0000
17-16-238-008-0000

AFFECTS UNDERLYING LAND AND OTHER PROPERTY

Property of Cook County Clerk's Office