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|---|--|---------------------|---|--------------------------------------|
| CC FINANCING STATEMENT AMENDMENT | Doc# 1710 | *1719511 9512000 | _{๖000*}) Fee \$44.00 | 1 |
| LLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional) | DOC# 171; | 2010គេគេ |) ree ⊅44.00 | 4 |
| Nick Barzellone 405-236-0003 | RHSP FEE:\$9 | .00 RPRF | FEE: \$1.00 | |
| E-MAIL CONTACT AT FILER (optional) | KAREN A.YARI | BROUGH | | |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | СООК СОИНТУ | RECORDER | OF DEEDS | ŀ |
| CHID ACKNOWLEDGIMENT TO. (Name and Address) | DATE: 07/14/ | /2017 09: | 07 AM PG: 1 OF | 4 |
| McCoy & Orta, P.C. | i I | | | |
| 100 North Broadway, 26th Floor | <u> </u> | _ | | -/ |
| Oklahoma City, Or 73102 | | | | |
| | □ | | | |
| INITIAL FINANCING STATEMENT FILE NI MBER | | | OR FILING OFFICE USE ENDMENT is to be filed (for | |
| 708644083 filed 3/27/17 | (or recorded) in the RE | EAL ESTATE | | • |
| TERMINATION: Effectiveness of the Financing Statement identified above is term | | | | |
| Statement . | | | | |
| ASSIGNMENT (titl) or partial): Provide name of As agn. e in item 7a or 7b, and ac For partial assignment, complete items 7 and 9 and account cate affected collateral | ldress of Assignee in item 7c <u>and</u> nam in item 8 | ne of Assignar | r in item 9 | |
| CONTINUATION: Effectiveness of the Financing Statemen identified above with continued for the additional period provided by applicable law | respect to the security interest(s) of S | Secured Party | authorizing this Continuati | ion Statement is |
| PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: AND Check of these two boxes: CHANGE name | | name: Comple | ate itemDFI FTF name: | Give record name |
| | 7a or 7b <u>and</u> item 7c 7a or | 7b, and item 7 | to be deleted in | |
| CURRENT RECORD INFORMATION: Complete for Party Information Change - pro 6a. ORGANIZATION'S NAME | de only <u>one</u> name (6a or 6b) | | | |
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| 6b. INDIVIDUAL'S SURNAME FIRST F | PERSONAL MAME | IADDITIO | MAL MANAGERS (CAMPITIAL (CA | |
| | | Abbino | NAL NAME(S)/INITIAL(S) | SUFFIX |
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| Ta. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION, AS 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS OO North Market Street CITY Wilm COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral indicate collateral: FOR MORGAN STANLEY BANK OF AMERICA MERRILL NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDM | TRUSTEE* DELETE collateral LYNCH TRUST 2017-C | STATE DE RESTATE C | POSTAL GCDE 19890 covered collateral | SUFFIX COUNTRY USA ASSIGN collateral |
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1719516000 Page: 2 of 4

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| 11 | LOWINSTRUCTIONS | | | |
|---|---|---|---|--------|
| 17 | INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 08644083 filed 3/27/17 | Amendment form | | |
| | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 | on Amendment form | | |
| 12a. ORGANIZATION'S NAME BANK OF AMERICA, N.A. | | | | |
| OR | · · · · · · · · · · · · · · · · · · · | | | |
| UK | 12b. INDIVIDUAL'S SURNAME | | | |
| | FIRST PERSONAL NAME | | | |
| | ADDITIONAL NAME(S)/INITIAL(C) | SUFFIX | THE ABOVE CRACE IS FOR THINK OF FIGURE HOS | |
| 13. | Name of DEBTOR on related financing rate ent (Name of a current Del | btor of record required for indexing | THE ABOVE SPACE IS FOR FILING OFFICE USE purposes only in some filing offices - see Instruction item 13): | |
| | one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abb | reviate any part of the Debtor's nar | me); see Instructions if name does not fit | |
| _ | 138. ORGANIZATION'S NAME NEA CHICAGO MARKETPLACE, LUC | | | |
| OR | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | | |
| | | | ADDITIONAL NAME(S)/INITIAL(S) | |
| | | | Co | |
| 15. т | his FINANCING STATEMENT AMENDMENT: | 17. Description o | <u> </u> | |
| 16.1 | | as a fixture filing covering t | <u> </u> | |
| 16.1 | covers timber to be cut covers as-extracted collateral is filed alame and address of a RECORD OWNER of real estate described in item 17 | as a fixture filing covering to Exhibit "A" Property A | of real estate: the property more specifically described ", attached hereto and made a part her | |
| 16.1 | covers timber to be cut covers as-extracted collateral is filed alame and address of a RECORD OWNER of real estate described in item 17 | as a fixture filing covering to Exhibit "A" Property A | of real estate: the property more specifically described ", attached hereto and made a part her Address: | |
| 16.1 | covers timber to be cut covers as-extracted collateral is filed alame and address of a RECORD OWNER of real estate described in item 17 | as a fixture filing covering to Exhibit "A" Property A | of real estate: the property more specifically described ", attached hereto and made a part her Address: | |

18. MISCELLANEOUS:

1719516000 Page: 3 of 4

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EXHIBIT A

LEGAL DESCRIPTION

The following tract of land situate in the City of Chicago, the County of Cook, and the State of Illinois, being more particularly described as follows:

Parcel 1:

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Those lots and parts of Lots 32 through 36, both inclusive, together with a portion of that part of Canal D (now filled) in Block 23 in S.J. Walker's Dock Addition to Chicago, being a subdivision of the East half, North of the river, of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract described as follows:

BEGINNING at a point on the West into of said Lot 32, said point being 25.00 feet North of the southwest corner thereof,

THENCE North 00 degrees 01 minute 08 seconds West, along the West line of said Lots 32 through 36, (being also the easterly line of South Damen Avenue), a distance of 440.00 feet to a line 35.00 feet South from and parallel with the North line of said Lot 36,

THENCE South 89 degrees 55 minutes 44 seconds East along raid parallel line and the easterly extension thereof, a distance of 268.11 feet, to a line 268.11 feet East from and parallel with said West line of Lots 32 through 36,

THENCE South 00 degrees 01 minute 08 seconds East along said paraller line, a distance of 440.21 feet to a line drawn from a point on the West line of said Lot 32, said point being 25.00 feet North of the southwest corner thereof, easterly to a point on the East line of the West 15.00 feet of Lot 7 in said Block 13, said point being 24.72 feet North of the South line of said Lot 7,

THENCE North 89 degrees 53 minutes 04 seconds West, along the last described line, a distance of 268.11 feet to the point of BEGINNING, in Cook County, Illinois.

Parcel 2:

Those parts of Lots 3 through 7, both inclusive, together with a portion of that part of Canal D (now filled) in Block 13 in S.J. Walker's Dock Addition to Chicago, being a subdivision of the East half, North of the River, of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, all taken as a tract, described as follows:

BEGINNING at the intersection of the South line of the North 35.00 feet of said Lot 3 with the East line of the West 15.00 feet of Lots 3 through 7,

Reference No.: 7502.004

Matter Name: Chicago Marketplace

Pool: MSBAM 2017-C33

1719516000 Page: 4 of 4

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THENCE South 00 degrees 00 minutes 00 seconds East along said East line of the West 15.00 feet of Lots 3 through 7, a distance of 440.28 feet to a line drawn from a point on the West line of Lot 32 in Block 13, said point being 25.00 feet North of the southwest corner thereof, easterly to a point on the East line of the West, 15.00 feet of said Lot 7, said point being 24.72 feet North of the South line of said Lot 7,

THENCE North 89 degrees 53 minutes 04 seconds West along the last described line, a distance of 90.53 feet to a line 268.11 feet East from and parallel with the West line of Lots 32 through 36 in said Block 13,

THENCE North Codegrees 01 minute 08 seconds West along said parallel line, a distance of 440.21 feet to the westerly extension of the South line of the North 35.00 feet of said Lot 3.

THENCE South 89 degrees 55 runutes 44 seconds East along the last described line, a distance of 90.67 feet to the point of BEGINNING, in Cook County, Illinois.

Parcel 3:

Together with terms and provisions of that Declaration of Easements for Ingress, Egress, and Access dated June 30, 2010 and recorded August 10, 2010 as Ducument No. 1022256015, as amended by Amendment to Declaration of Easements for Ingress, Egress and Access dated August 24, 2012 and recorded September 6, 2012 as Document No. 1225039096 with Cook County Recorder of Deeds, Illinois.

Parcel 4:

Together with terms and provisions of that Declaration of Easement for Ingress, Egress and Access and for Maintenance of Stormwater Facilities dated. August 24, 2012 and recorded September 5, 2012 as Document No. 1225039097 with Cook County Recorder of Deeds, Illinois.

Parcel 5:

Together with terms and conditions of a Lease Agreement by and between Damen, Inc., as Landlord, and Marketplace of Chicago, LLC, as Tenant, as evidenced by a Memorandum of Parking Lot Lease, dated June 30, 2010 and recorded August 10, 2010 as Document No. 1022256014. Said lease was assigned and amended by Assignment and Amendment of Lease by and between 26th & Damen, Inc., an Illinois corporation, Marketplace of Chicago, LLC and Illinois limited liability company and Chicago Marketplace, LLC, an Illinois limited liability company dated August 28, 2012, unrecorded agreement.

Note: For informational purposes only, the land is known as: 2455 South Damen Avenue, Chicago, iL As to Parcel 1 and Parcel 2: 17-30-208-018-0000 (Vol. 601)

Reference No.: 7502.004

Matter Name: Chicago Marketplace

Pool: MSBAM 2017-C33