JNOFFICIAL CC

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1719846063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2017 10:38 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAPI E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NFM, INC. D/B/A NFM CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these preserts does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CMG MORTGAGE, INC., WHOSE ADDRESS IS 3160 CROW CANYON ROAD SUITE 40, SAN RAMON, CA 84583 (888)262-0450, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 06/07/2013, and made by CASSANDRA YOUNG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NFM, INC. D/B/A NFM CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/01/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 33 IN BLOCK 5 IN HULBERT'S ST. CHARLES ROAD SUBDIVSION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF ST. CHARLES ROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-08-225-024-0000

Property is commonly known as: 220 HYDE PARK AVE, BELLWOOD, 12.50104.

Dated this 14th day of July in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NFM, INC. D/B/A NFM 10/4's C CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS

TIFFANY HANSEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2017, by Tiffany Hansen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NFM, INC. D/B/A NFM CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 399461377 DEFAULT MIN 100259100011976242 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141707-11:29:21 [C-1] EFRMIL1





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