

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1719846024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2017 09:25 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DARRYL A WOODS AND PHILIPPA J WOODS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/13/2015** and recorded on **06/26/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1517746116** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-07-311-027-0000**

Property Address: **10044 S LEAVITT ST CHICAGO, IL 60643**

Witness the due execution hereof by the owner and holder of said mortgage on 07/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



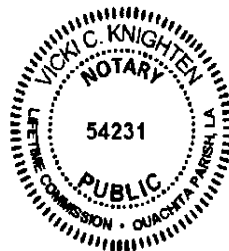
Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/14/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1857530431

MIN: **100120002000837350**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1857530431

EXHIBIT "A"

THE EAST HALF OF THE SOUTH 10 FEET OF LOT 7 AND THE EAST HALF OF LOT 8 AND THE EAST HALF OF THE NORTH 20 FEET OF LOT 9 IN BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office