## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1719847102 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2017 01:13 PM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: POSANNA SCHMIDT** 

Loan Number: \*\*\*\*\*7445

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEREMIAH MITCHELL and BETHANY MITCHELL husband and wife

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1030615063 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 11/02/2010 Date of Note: 10/14/2010

Legal Description: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT 5034-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINNITT PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97490365 IN THE W 1/2 OF THE SW 1/4 OF SECTION 7 TOWNSHIP 40 N RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 14-07-306-041-1013

County: Cook County State of IL

Property Address: 5034 N LEAVITT ST APT 1N, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2017.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Title: Assistant Vice-President

State of OH County of HAMILTON

This instrument was acknowledged before me on 07/17/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio

Notary Public: SALLY KNOX My Commission Expires:

SOM CO

05/18/2021