

# UNOFFICIAL COPY



\*1719849044\*

Doc# 1719849044 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2017 11:24 AM PG: 1 OF 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
MIDWEST COMMUNITY BANK  
ATTENTION: POST CLOSING  
510 S. PARK CREST DR  
FREEPORT, IL 61032  
Permanent Index Number 17-06-102-015-1005

## ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0817010601  
Borrower: JESS DUDLEY  
Date: June 2, 2017

Data ID: 160

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):  
BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under  
the laws of the State of ILLINOIS, 5215 OLD ORCHARD ROAD, SKOKIE, ILLINOIS 60077

Assignee:  
ASSOCIATED BANK, NA - CORRESPONDENT, 1305 MAIN ST., PO BOX 327, STEVENS POINT,  
WI 54481

Security Instrument is described as follows:

Date: June 2, 2017  
Original Amount: \$492,100.00  
Borrower/Grantor/Mortgagor/Trustor: JESS DUDLEY, AN UNMARRIED MAN  
Mortgagee/Beneficiary: BLUELEAF LENDING, LLC  
Mortgage Recorded or Filed on 6-23-2017 as Instrument/Document No.  
1717455207 in Book \_\_\_\_\_, Page \_\_\_\_\_ in the Official  
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

ACCOMMODATION - ES

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Loan No: 0817010601

Data ID: 160

Property (including any improvements) Subject to Security Instrument:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2239 W NORTH AVE APT 4A, CHICAGO, ILLINOIS  
60647

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Laurie A Thomalla

Its: Laurie A Thomalla, Endorsement Officer  
(Printed Name and Title)

STATE OF ILLINOIS §  
COUNTY OF STEPHENSON §

The foregoing instrument was acknowledged before me this  
June 2, 20 17,

by Laurie A Thomalla,  
Endorsement Officer of BLUELEAF LENDING, LLC, An Illinois Limited  
Liability Corporation, on behalf of the entity.



Lisa L. Pehl  
Notary Public  
Lisa L. Pehl  
(Printed Name)

My commission expires: 12-22-20

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Loan No: 0817010601  
Borrower: JESS DUDLEY

Data ID: 700

## LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

PERMANENT INDEX NO.: 17-06-102-015-1005

PARCEL 1: UNIT 2239-4A IN 2239 WEST NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 3 AND 4 IN BLOCK 2 IN H.B. BOGUE-S SUBDIVISION OF BLOCKS 1,2,4 AND 5 OF WATSON, TOWER AND DAVIS-SUBDIVISION OF THE WEST 2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435719075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING PACE P-5 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0435719075.

2239 W. NORTH AVENUE, UNIT 4A,  
CHICAGO IL 60622