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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2017 11:19 AM Pg: 1 of 2

UCC FINANCING STATEMENT

#21988856

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Servicelink, A Black Knight Company 1355 Cherrington Pkwy Moon Township, PA 15108

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
WALKER		DECKER		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1421 N State Pkwy		Chicago	IL	60610-1503
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
WALKER		DECKER	F	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1421 N State Pkwy		Chicago	IL	60610-1503
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
CITIBANK, N.A.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
701 EAST 60TH STREET NORTH		SIOUX FALLS	SD	57104

4. This FINANCING STATEMENT covers the following collateral:

The Cooperative Interest(s) associated with the Cooperative Unit(s) known as No(unit) 3 and known as and by the address 1421 N State Pkwy Chicago, IL 60610-1503. The Debtor's DECKER WALKER AKA DECKER F WALKER interest in 9 9/10; 22 9/10; 22 2/10 shares of stock issued by the Cooperative Cooperation 1421 NORTH STATE PARKWAY TENANTS CORPORATION allocated to the Cooperative Unit(s) plus the proprietary lease(s) or occupancy agreement(s) for said unit(s) and any replacements and additional stock, and any proprietary lease or occupancy agreement amendments, replacements, extensions or renewals. The Debtor's DECKER WALKER AKA DECKER F WALKER right, title and interest in and to all dwellings, buildings, parking spaces, storage spaces, and other structures inclusive of all fixtures and appurtenances, erected now or in the future, on or in the Cooperative Unit(s), Site, Plot Lot of Land known as and by the related street address, inclusive of all replacements and additions. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquid claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by the Debtor(s).

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOBR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable)		Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)	All Debtors	Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA

LN# 117012403998000 File# 21988856

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Loan # : 117012403998000

Exhibit A

LEGAL DESCRIPTION

The following described property:

APT No.3

Lot 31 in the North 5 feet of Lot 30 in Block 3 in the Catholic Bishop of Chicago's Lake Shore Drive Addition being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 17-03-102-011

Property of Cook County Clerk's Office