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Doc# 1719886151 Fee \$50.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2017 03:00 PM PG: 1 OF 7

**ASSIGNMENT OF MORTGAGE**

ASSIGNOR: **C-III COMMERCIAL MORTGAGE LLC**  
5221 North O'Connor Boulevard, Suite 600  
Irving, Texas 75039

ASSIGNEE: **C-III MORTGAGE FUNDING LLC**  
5221 North O'Connor Boulevard, Suite 600  
Irving, Texas 75039

This Document Prepared By:

Eckert Seamans Cherin & Mellott, LLC  
10 Bank Street, 7<sup>th</sup> Floor  
White Plains, New York 10606  
Attention: Thomas J. Infurna, Esq.

After Recording, Return to:

Eckert Seamans Cherin & Mellott, LLC  
10 Bank Street, 7<sup>th</sup> Floor  
White Plains, New York 10606  
Attention: Thomas J. Infuran, Esq.

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5221 North O'Connor Boulevard, Suite 600, Irving, Texas 75039, does hereby grant, sell, assign, transfer and convey, unto C-III MORTGAGE FUNDING LLC, a Delaware limited liability company (herein "Assignee"), with a mailing address of 5221 North O'Connor Boulevard, Suite 600, Irving, Texas 75039, a certain Mortgage and Security Agreement dated July 14, 2017, made and executed by ORLEANS STORAGE LLC to C-III COMMERCIAL MORTGAGE LLC ("Mortgage") upon the following described property situated in Cook County, State of Illinois, more particularly described in EXHIBIT A attached hereto and made a part hereof, such Mortgage having been given to secure payment of SEVEN MILLION TWO HUNDRED TWENTY THOUSAND AND 00/100 DOLLARS (\$7,220,000.00), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at Page \_\_\_\_\_ or as Instrument No. 171950111 of the Records of Cook County, State of Illinois, together with the note and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 2017.

[SIGNATURE PAGE FOLLOWS]

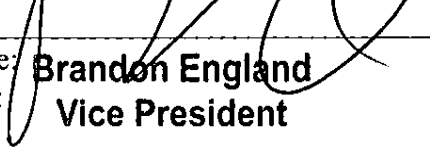
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WITNESSETH:

  
Name: Patrick Barced

  
Name: Hunter Pe

C-III COMMERCIAL MORTGAGE LLC

By:   
Name: Brandon England  
Title: Vice President

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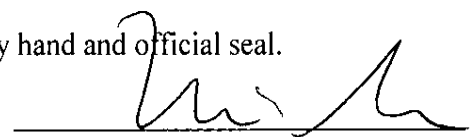
## ACKNOWLEDGMENT

STATE OF NEW YORK            )  
  :SS:  
COUNTY OF NEW YORK        )

On the 12<sup>th</sup> day of July, 2017, before me, Maria Gonzalez, personally appeared Brandon England, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



**MARIA ALEJANDRA GONZALEZ**  
Notary Public, State of New York  
No. 0160317757  
Qualified in Kings County  
My Commission Expires January 12, 2019

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## EXHIBIT A

### PARCEL 1:

LOTS 18, 19, 21, 22, 24, 25, 28, 29, 30, 31, 32, 33, 34, 36 AND 37 IN W.B. ODGEN SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 (BOTH INCLUSIVE) AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT C1 IN PARC ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THE NORTH 58 FEET OF LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET OF THE NORTH 46 FEET OF LOT 3, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST ALL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS

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120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030085584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Location: 1516 N. Orleans Street, Chicago, IL 60610  
1546 N. Orleans St. Chicago IL 60610, Unit C1

Parcel No. 17-04-200-006-0000, 17-04-200-007-0000, 17-04-200-008-0000, 17-04-200-011-0000, 17-04-200-029-0000, 17-04-200-030-0000, 17-04-200-031-0000, 17-04-200-032-0000, 17-04-200-033-0000, 17-04-200-034-0000, 17-04-200-035-0000, 17-04-200-096-1001

County: Cook

UPON RECORDATION RETURN TO