UNOFFICIAL COPY 17138150038

Doc# 1719815082 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2017 02:03 PM -PG: 1 OF 3

Prepared by and Return To: Delila Yazzie
Ditech Financial LLC
TMP BK MB
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85284
(888) 315-8733

ASSIGNMENT OF MORTGAGE Illinois

Account:

PIN#:

20-08-425-023 and 20-08-425-024

MERS MIN #:

1002/3195012600548

MERS Phone #: 1-888-679-3377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for The CIT Group/Consumer Finance, Inc., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to DLJ Mortgage Capital Inc., its successors and assigns, whose address is c/o 1100 E. Elliot RD., T-314, Tempe, AZ 85284, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Tina D Jackson un narried

Mortgage Date:

November 15, 2006

Original Principal Sum:

\$280,000.00

Recorded Date:

November 30, 2006

Book/Page/Document Number:

Document: 0633448109

Property Street Address:

5416 South Carpenter Stree

Chicago, IL 60609

County:

Cook

State:

IL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2017

Witness: Reginald Micou

Witness:

Delila Yazzie

Mortgage Electronic Registration Systems, Inc.

("MERS")

By: ____

By: ____

Edward Born

Title: Assistant Vice President

Assignment of Mortgage

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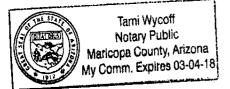
1719815082 Page: 2 of 3

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State of ARIZONA County of MARICOPA On

___, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personelly known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the carne in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such incivid all made such appearance before the undersigned in the City of Tempe, State of Arizona.

, before me, the undersigned, personally appeared



I hereby certify that the address of the within named assignee is:

2100 E. Elliot RD., T-3 Tempe, AZ 85284

Assignment of Mortgage

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Exhibit A

LOTS 29 AND 30 IN THE SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-08-425-023 and 20-08-425-024

5416 SOUTH CARPENTER AVENUE, CHICAGO IL 60609

RTY ADL PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

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