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Doc#: 1719815002 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2017 10:05 AM Pg: 1 of 4

Record and Return To:
ServiceLink
1355 Cherrington Parkway
Moon Township, PA 15108

22015123
This instrument was prepared by:
Bank of America Subordination Unit
4161 Piedmont Parkway
Greensboro, NC 27410

After recording return to:
~~Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895100911XXXX
Sub#: 310732~~

Bank of America



Real Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 04/06/2017, by BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway, Greensboro NC 27410, in favor of DITECH FINANCIAL LLC ("Junior Lien Holder"),

Whereas, Subordinator is the beneficiary/mortgagee/grantee under the indebtedness described in and secured by a security instrument (deed of trust, mortgage or security deed) dated 10/31/2007, executed by JAMES F. KELLIHER AND PATRICIA D. KELLIHER, with a property address of: 9970 W 144TH ST, ORLAND PARK, IL 60462 which was recorded on 11/13/2007, in Volume/Book N/A, Page N/A, and Document Number 0731715010, and if applicable, modified on N/A, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and


Recorded: 6/14/2017 Doc # 1716508116
Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to JAMES F. KELLIHER AND PATRICIA D. KELLIHER (jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, mortgage or security deed (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of DITECH FINANCIAL LLC in the maximum principal face amount of or not to exceed \$ 144,000.00 (the "Principal Amount") **[For North Carolina only – bearing interest and payable as therein provided at the maximum rate of % for a period not to exceed months]**, including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

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Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.

By:  04/06/2017
Date
Its: Deborah Brown
Vice President



Individual Acknowledgment:
State/Commonwealth/District of North Carolina
County/City of Guilford/Greensboro

On this the Sixth day of April, 2017, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Deborah Brown, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.

LORETTA M. SAUNDERS
Notary Public
Guilford Co., North Carolina
My Commission Expires April 6, 2019


Signature of Person Taking Acknowledgment
Commission Expiration Date: 04/06/2019

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This is to certify that this instrument was prepared by a Bank of America associate.

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina
County/City of Guilford/Greensboro

On this the Sixth day of April, 2017, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Deborah Brown, the Vice President of Bank of America, N.A. and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.



LORETTA M. SAUNDERS
Notary Public
Guilford Co., North Carolina
My Commission Expires April 6, 2019

Signature of Person Taking Acknowledgment
Commission Expiration Date: 04/06/2019

Property of Cook County Clerk's Office

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Loan # : 160199605

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 14 (Except the West 3 feet thereof), Lot 15 and Lot 16 all in Block 5, in Sedgwick, being a subdivision of the North 1/2 of the North West 1/4 of the North East 1/4 of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 27-09-203-027-0000

Property of Cook County Clerk's Office