## **UNOFFICIAL COPY**

PREPARED BY AND WHEN RECORDED RETURN TO:
Marquette Bank
15959 108th Auc
Drlend Park 16 60467

FIRST AMERICAN TITLE
FILE # 2 15 1344



Doc# 1719816011 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2017 09:45 AM PG: 1 OF 9

## OWNER-OCCUPIED RETENTION AGREEMENT

STATE OF Illinois

•	July  Andrea N Suther	20_17	CEMENT ("A	Agreement") is r	made this <u>7</u> Date"),	th day o
(here	einafter "Owner," w 9328 Meadowview	hether one Dr Orland	or multiple in	dividuals are nar	ned), having ar	ı address of
and	Marquette Bank				ber"), having a	<u>-</u> ,
<del></del>	15959 108th Ave	Orland Pa	rk, IL 6046	57.	)	i address of

### RECITALS:

WHEREAS, the Federal Home Loan Bank of Chicago (the "Bank") pursuant to regulations, including, without limitation, those contained in 12 CFR Part 1297 (the "AHP Regulations") promulgated by the Marquette Bank Affordable Housing Foundation

Program which

provides grants (or subsidies) to income-eligible home buyers for use as down payment, closing cost, counseling, or rehabilitation assistance in connection with the household's purchase or rehabilitation of an owner-occupied unit to be used as the household's primary residence, and the Competitive AHP ("Competitive"), which provides subsidies to competitively awarded projects, for use in the purchase, construction, or rehabilitation of an owner-occupied project by or for very low-, low-, or moderate-income households.

WHEREAS, each member of the Bank that participates in the Affordable Housing Program is required to provide for the repayment of any grants or other subsidized assistance in connection with unused or improperly used subsidies.

S P A Y S C Y S IN EAST



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WHEREAS, the Bank, through Member, is providing a Subsidy (as hereinafter defined) in connection with the purchase or rehabilitation of that certain real property as described on Exhibit A, attached hereto, and made a part hereof (the "Property") in accordance with its Affordable Housing Program.

WHEREAS, the parties desire to, among other things, set forth those conditions and circumstances whereby the Bank shall be entitled to the repayment of funds in connection with the Bank's provision, through Member, of the Subsidy (as hereinafter defined) to Owner.

NOV. THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. The Subsidy. As of the Effective Date of this Agreement, the parties acknowledge and agree that Member has caused the disbursement of the proceeds of a subsidy to Owner in the amount of \_\_\_\_\_\_\_ Dollars (\$\_1,500.00\_\_) (the "Subsidy") in connection with the acquisition and/or rehabilitation of the Property.
- 2. <u>Retention/Retention Perior</u> Owner hereby acknowledges and agrees that Owner's receipt of the Subsidy is hereby conditioned upon Owner's acceptance of those restrictions with respect to the sale or refinencing of the Property in order to ensure that the Subsidy is used for the [acquisition/rehabilitation] of housing that is defined as affordable housing by 12 C.F.R. Part 1291. In order to quality and maintain the Subsidy, Owner shall comply with the terms and provisions set forth in this Agreement for a period of five (5) years from the Effective Date of this Agreement (the "Retention reried").
- 3. Owner's Representations and Warranties. Owner hereby represents and warrants to Bank and Member the following:
  - (a) <u>Use of Subsidy</u>. Owner shall use the Subsidy is fund the costs of [acquiring/rehabilitating] the Property in compliance with (i) the AHP Regulations and (ii) the Affordable Housing Program Implementation Plan, guidelines, policies, procedures, and requirements of the Bank, or any successor in interest to the Bank, as may be in effect from time to time (collectively, the "AHP Policies"). Except as specifically set forth in this Agreement, the Subsidy may be retained by Owner without any obligation of repayment; and
  - (b) Notice of Sale or Refinance Prior to Expiration of Retention Period. Owner hereby acknowledges and agrees that, in the event of any sale (including transfer or assignments) or refinancing of the Property occurring prior to the end of the Retention Period, Owner shall provide notice to Member, in writing, at the address set forth above, or to such other address as otherwise directed by Member.

1719816011 Page: 3 of 9

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- 4. Bank's Right to Repayment. Owner hereby acknowledges that if, prior to the expiration of the Retention Period, the Property is sold to a third-party purchaser or the Property is refinanced; in either case the sale or refinancing resulting in a net gain. Owner shall repay to the Bank the pro rata share of the Subsidy from any net gain on the sale or refinancing, with repayment of the unforgiven Subsidy as follows: 1/60th of the Subsidy awarded to Owner is to be repaid for each full month remaining in the Retention Period. No credit will be given for partial months of ownership. The amount of the Subsidy to be repaid shall not exceed the net gain on the sale or refinancing, as defined by the Bank's repayment policy at the time of the sale or refinancing of the Property, as the case may be. Net gain shall be computed by the Bank (or its agent of Servicer) based upon its review of the HUD Settlement Statement (or equivalent) applicable to such sale or refinancing transaction. Reimbursement payments shall be made to the Federal Home Lean Bank of Chicago, 200 E. Randolph Drive, Chicago, IL 60601.
  - 5. <u>Events of Non-Repayment</u>. Owner hereby acknowledges the following:
    - (a) <u>Sale of Property to an Eligible Third Party</u>. If Owner sells the Property, prior to the end of the Retention Period, to a person or family whose income meets the eligibility requirements for participation in the Affordable Housing Program, then Owner shall not be required to repay any portion of the Subsidy.
    - (b) <u>Refinancing during the Retention Period</u>. In the event that Owner refinances prior to the end of the Retention Period, and the Property remains subject to the encumbrance created by this Agreement, or another legally enforceable retention agreement or occhanism as permitted under the AHP Policies, then Owner shall not be required to repay any portion of the Subsidy.
    - (c) <u>Affordable Housing Program: Advance</u>. In the event that Owner sells or refinances the Property prior to the end of the Retention Period, and such Property was assisted with a permanent mortgage loan funded ov an Affordable Housing Program subsidy advance, then Owner shall not be required to repay any portion of the Subsidy.
- 6. <u>Senior Loan/Subordination</u>. Member hereby agrees that, during the Retention Period, this Agreement and the terms and provisions herein are and shall be subordinate and junior to any lien or security interest of any existing or subsequent mortgage or encumbrance (including, without limitation, any and all renewals, extensions, increases, supplements, amendments, modifications, or replacements thereof) recorded against the Property in the county where the Property is located.
- 7. <u>Termination Events</u>. The parties hereby acknowledge and agree that the following events shall constitute a Termination Event, which shall be evidenced by a recorded release, pursuant to Section 8:
  - (a) In the event the Property is foreclosed upon or conveyed by deed in lieu of foreclosure; or

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- (b) In the event that the FHA-insured first mortgage is assigned to the Secretary of the U.S. Department of Housing and Urban Development ("HUD"); or
- (c) Upon the death of Owner prior to the end of the Retention Period, even if the property is transferred to the heirs of the deceased Owner, by sale, assignment, or otherwise.
- (d) Upon the expiration of the Retention Period.
- 8. Release Caused by Termination Event. In common with the commencement of a Termination Event, and after confirming that no repayment is owed by Owner pursuant to the terms of this Agreement, Member shall record a release of this Agreement with the register of deeds of the county in which the Property is located.
- 9. Request for Additional or Required Information. Within fifteen (15) days of Member's request, Owner agrees to provide Member with any and all information that Member deems to be necessary to release Cwner from its repayment obligations under this Agreement.
- 10. Notices. All notices shall be in writing. Any notice required or permitted to be given hereunder shall be in writing and may be given by personal service evidenced by a signed receipt (or refusal to accept delivery) or sent by registered or certified mail, return receipt requested, or via overnight courier, and shall be effective upon proof of delivery (or refusal to accept delivery) or via email followed by U.S. mail. Such written notices shall be addressed to the addresses as set forth above for each respective party, unless otherwise directed to another address by such party.

#### 11. Definitions.

"Owner" shall mean and include all Owners, whether one or more.

- 12. Recording. This Agreement shall be recorded against the Property in the county of which the Property is located.
- 13. <u>Counterparts.</u> This Agreement may be executed by the parties in counterparts, each of which shall be deemed an original, and when taken together, shall constitute one agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK: SIGNATURE AND ACKNOWLEDEMENT PAGES TO FOLLOW]

1719816011 Page: 5 of 9

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the above date.

Name of Owner(s):	Andrea N Sutherland
_	<b>-</b> 7
Signed: X	
Name: Andrea M	Sutherland
90	
Signed:	
Name:	<del>Ox</del>
	Co-
Name of Member: Marg	uette Bank
Signed: Judie	Dulliva
Name: <u>Deicdce O'S</u>	Sullivan
itle: Mortgage Or	riginator
	riginator Control Cont

1719816011 Page: 6 of 9

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OWNERIAC	KNOWLEDGMENT
STATE OF (C)	
: SS.	
COONTY)	
Per on ally came before me this7th_da	y of July , 2017, the above named
Andrea N Sutherland and to me known	to be the person who executed the foregoing instrument an
acknowledged the szinc.	
	grose Nwin
0.5	Notary Public
OFFICIAL SE 1L ROSE NIVEN	County, COS
NOTARY PUBLIC - STATE OF "LLM"OIS MY COMMISSION EXPIRES:12/07/15	My commission expires: 12-7-17
OWNER ACI-	INÒWLEDGMENT
	Clarts
STATE OF)	
: SS.	4
COUNTY)	3,
	$\mathcal{O}_{r}$
Personally came before me this day	
	be the person who executed the foregoing instrument and
cknowledged the same.	
•	
	Notary Public
	County,

My commission expires:

1719816011 Page: 7 of 9

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## MEMBERACKNOWLEDGMENT

STATE OF CUNOIS	
W(U COUNTY)	
Personally came before me this 7th day of July 20 17, the above nam	ed
Kim Shilling AVP and to me known to be the person who exect	
the foregoing instrument and acknowledged the same.	200
OFFICIAL SEAL DEBORAH A KLAPPAUF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Nov. 13, 2017  My commission expires:  My commission expires:	
THIS INSTRUMENT DRAFTED BY;	
Name of Member Marquette Bank	
Signed The Elleway	
Namer Rose L Williams	

1719816011 Page: 8 of 9

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#### **EXHIBIT** A

Legal Description of the Property

P.I.N.:	27-22-11	2-029-1037	n name a name			
Common A	Address:	9328 Meado	owview Dr Or	land Hills,	IL 60487	
Legal Desc	cription:					
	0	7%				

UNIT 9328 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERLINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 04035072, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

1719816011 Page: 9 of 9

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AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT (55 ILCS 5/3-5013)

STATE OF ILLINOIS }	
STATE OF ILLINOIS }  State of ILLINOIS }	
I. (print name) Rose Niver	being duly sworn, state that
	attached document(s) (state type(s) o
documents)) Wher - occup 1e	
documents)) (30 tax 0 cosp (c	or resemble
as executed by (name(s) of party(ies))	Marquette Bank
20 0x00a10a by 6.10 10(0) a. pa. 13(100),	
Or	
My relationship to the document is (ex	- Title Company agent attorney)
Title Con	
7	Pary
I state under oath that the original of this	document is lost or not in possession o
	0,
the party needing to record the same.	·/),
	ed or in any manner disposed of for the
purpose of introducing a copy thereof in	place of the orginali.
	· 0//
Affiant has personal knowledge that the	foregoing statements are true.
Lox Niver	7-9-17 0,
	750
Signature	Date
Subscribed and sworn to before me	
74	2017
this day of	
Jude of Munich	-
Notary Public	SEAL
<b>}</b> .	OFFICIAL SEAL
<b>}</b>	LINDA J MINNICH  NOTARY PUBLIC - STATE OF ILLINOIS
· · · · · · · · · · · · · · · · · · ·	MY COMMISSION EXPIRES:01/22/21