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PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201

Doc#. 1719818041 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2017 10:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: JOSHUA

BLACKBURN

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording in or nation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PARI PROTERTIES, LLC Original Mortgagee(S): BMO HARKIS BANK N.A.

Original Instrument No: 1232050029

Date of Note: 10/30/2012 Original Recording Date: 11/15/2012

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 06-28-302-085-1014 County: Cook County, State of IL

Property Address: 1901 GOLFVIEW DRIVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2017.

BMO HARRIS BANK N.A.

(Ma) m. Mann

By: Cheri M. Mann Title: Vice President

State of WISCONSIN County of WAUKESHA

JUNE CLORA! This instrument was acknowledged before me on 07/14/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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PARCEL I: UNIT 1 "B" IN BUILDING "D" IN MANOR HOMES OF VILLA OLIVIA, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THAT PART OF LOT 13 IN VILLA OLIVIA UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85230547, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26587469, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

