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Doc#. 1719818065 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2017 10:38 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0484088257

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN PSARROS to WORLD SAVINGS BANK, FSB bearing the data 04/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 35 11821136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF CCOV, AND STATE OF ILLINOIS THE EAST 1/2 OF LOT 34 AND ALL OF LOT 35 IN BLOCK 4 IN THOMAS H HULBERTS EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 12-01-109-031-0000

Property is commonly known as: 7610 W PALATINE AVENUE, CHICAGO, IL 60631-1825.

Dated this 14th day of July in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB JUNE C

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

isela Pavas

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399451613 WMSA DOCR T121707-05:23:54 [C-1] ERCNIL1

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Loan Number 0484088257

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/23/2629



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 399451613 WMSA DOCR T121707-05 23-54 [C-1] ERCNIL1



