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1719819037
Doc# 1719819037 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/17/2017 11:46 AM PG: 1 OF 3

[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
Tax/Parcel #: 21-31-411-037-0000

When Recorded Mail To:

HOGAR HISPANO INC.
5009 E WASHINGTON STREET
#210
PHOENIX, AZ 85034

RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, FL1-908-01-05, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (herein "Assignee"), whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410**.

A certain Mortgage dated **APRIL 19, 2000** having been given to secure payment of **\$68,850.00**, which Mortgage is recorded on **APRIL 21, 2000** in **INSTRUMENT NO. 002/S 90 BOOK 2854 PAGE 0032 AND RE-RECORDED ON APRIL 20, 2001 IN INSTRUMENT NO. 0510326697 BOOK 1672, AT PAGE(S) 0185** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **CLARK K. BICKART, MARRIED TO CHANTELL D. BICKART**, upon the following property located at **8432 S. EXCHANGE AVENUE, CHICAGO, ILLINOIS 60617** and situated in **COOK COUNTY**, State of **ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

F 1502158 SVT

Re

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JAN 15 2016
Date

BANK OF AMERICA, N.A.

By: *Regina L McKay*
(Signature)
REGINA L MCKAY
ASSISTANT VICE PRESIDENT

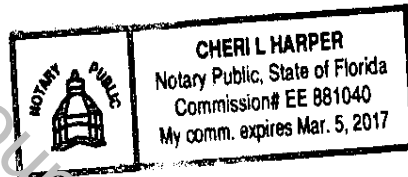
_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 15 2016

by **REGINA L MCKAY, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A.,**
~~he~~ She is personally known to me or who has produced _____ as
identification.

Cheryl Harper
CHERYL HARPER, Notary Public
My commission expires: 03/05/2017



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LOT 14 IN BLOCK 13 IN COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**