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Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1719829005 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2017 09:52 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0020452926 "SANDFORD" Lender ID:6CE/0215795332 Cook, Illinois
MIN #: 100531900000193844 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CORY SANDFORD AND MARGARET A SANDFORD, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/02/2015 Recorded: 09/21/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1526410040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-112-024-0000
Property Address: 719 N WALDEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E Y
INT AV

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS

On June 9th, 2017

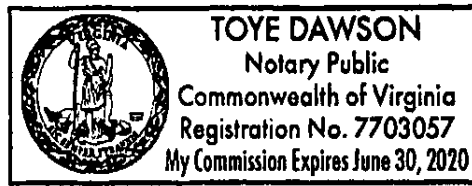
By: *Phyllis M Brabble*
PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On June 9th, 2017, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Toye Dawson
TOYE DAWSON
Notary Expires: 06/30/2020 #7703057



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

UNOFFICIAL COPY**CHICAGO TITLE
COMPANY****LEGAL DESCRIPTION****Order No.: 15ST04210LZ****For APN/Parcel ID(s): 02-15-112-024-0000**

Parcel 1:

That portion of Lot 3 in the Townhomes of Timberlake Estates, being a Subdivision of the Northwest Quarter of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 3; thence South 13 degrees 26 minutes 56 seconds West, 112.88 feet along the West line of said Lot 3 for the point of beginning; thence South 76 degrees 45 minutes 12 seconds East 63.00 feet on a line passing through the center line of a party wall common to Units no. 723(C) and 719(C-1) to a point on the East line of said Lot 3; thence South 13 degrees 26 minutes 56 seconds West 25.67 feet along the East line of said Lot 3; thence North 76 degrees 45 minutes 12 seconds West 63.00 feet on a line passing through the center line of a party wall common to Units no. 719(C-1) and 715(D) to a point on the West line of said Lot 3; thence North 13 degrees 26 minutes 56 seconds East 25.67 feet along the West line of said Lot 3 to the point of beginning, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement for ingress and egress as set forth in the declaration of covenants, conditions, restrictions, easements and Homeowner's Association recorded May 2, 1990 as document 90201697.